

UNOFFICIAL COPY

LOAN #100416791
FS File No.: 08-011698



Doc#: 0900247024 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2009 10:59 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for MILA, Inc. d/b/a Mortgage Investment Lending Associates, Inc. has hereby sold, assigned and transferred to LaSalle Bank National Association, as Trustee Under the Pooling and Servicing Agreement Dated as of October 1, 2006, GSAMP Trust 2006-HE7 its successors and assigns, all right, title and interest in and to a certain mortgage executed by Shirley J. Clemons to Mortgage Electronic Registration Systems, Inc., as Nominee for MILA, Inc. d/b/a Mortgage Investment Lending Associates, Inc., dated August 10, 2006, and recorded on October 19, 2006 as Document No. 0629226004 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 5 IN BLOCK 5 IN TABOR'S SUBDIVISION OF BLOCKS 5, 6, 9, 10, 11 AND 12 IN THE SUBDIVISION BY L.C.P. FREER OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1513 South Kostner Avenue, Chicago, IL 60623

Permanent Index No.: 16-22-223-005

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

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This instrument serves to memorialize the transfer of this loan which has previously taken place.

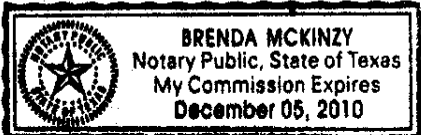
Mortgage Electronic Registration Systems, Inc., as Nominee
for MILA, Inc. d/b/a Mortgage Investment Lending
Associates, Inc.

By: Marti Noriega Vice President and Attest: Denise Bailey
STATE OF Texas (SS.)
COUNTY OF Harris

I, Brenda McKinzy, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Marti Noriega,
the Vice President respectively of MERS

personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on OCT 23 day of 2008, 2008.



Brenda McKinzy
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254