

UNOFFICIAL COPY

LOAN #0601931907
FS File No.: 08-014709



ASSIGNMENT OF REAL ESTATE MORTGAGE

Doc#: 0900257000 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/02/2009 08:59 AM Pg: 1 of 2

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for Draper and Kramer Mortgage Corp. has hereby sold, assigned and transferred to GMAC Mortgage, LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Michael Dupre a/k/a Michael D. Dupre to Mortgage Electronic Registration Systems, Inc., as Nominee for Draper and Kramer Mortgage Corp. dated December 20, 2007, and recorded on January 8, 2008 as Document No. 0800501109 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

LOT 21 IN BLOCK 10 IN 12TH STREET ADDITION TO CHICAGO A SUBDIVISION OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 14. TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE RIGHT OF WAY OF THE CHICAGO AND GREAT WESTERN RAILROAD, IN COOK COUNTY, ILLINOIS.

Commonly known as 1141 South Central Park Avenue, Chicago, IL 60624

Permanent Index No.: 16-14-426-003

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

2/1/09

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Mortgage Electronic Registration Systems, Inc., as Nominee
for Draper and Kramer Mortgage Corp.

By: [Signature] and Attest: [Signature]

Kenneth Ugwuadu
Assistant Secretary

STATE OF PA)
(ss.)

COUNTY OF Montgomery

I, Aixa Torres, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Jeffrey Stephan
the Vice President respectively of

MGIS personally known to me
to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth, and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 26 day of December, 2008.

Aixa Torres

Notary Public in and for said State
My commission expires on _____

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
Aixa M. Torres, Notary Public
Upper Dublin Twp., Montgomery County
My Commission Expires Apr. 3, 2010
Member, Pennsylvania Association of Notaries

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Cook County Recorder/Box: 254
hf