UNOFFICIAL CORT

8648354 LOAN NO 1:

19863221 LOAN NO 2:

INVESTOR:

1664252812

POOL NO:

341450F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

08:23:05

Assignment of Mortgage

Original Mortgage Amount: 95,600.00

FOR VALUE RECEIVED, the undersigned as Bencficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, NC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

2/21/96

Cook County Recorder

executed by

JONI M. SOSNIECKI, AN UNMARRIED WOMAN

Mortgagor, to

NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 96154671

2/29/96

Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due the recn with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-32-100-041-1070



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ONOTI		•
Dated: 6/1/99.	FIRST CHICAGO NBD MORTO MORTGAGE COMPANY	GAGE COMPANY F/K/A NBD
	900 TOWER DRIVE, STE. 832 TROY, MICHIGAN 48098	5
	By All	
	CESAR ORNELAS VICE PRESIDENT	
STATE OF CALIFORNIA) ss 0900	25 ⁹⁴
COUNTY OF OKANGE)	
On, refore me,	ELIZABETH GARCIA	personally appeared
CESAR ORNE	ELAS, VICE PRESIDENT,	
personally known to me (or proved to me on the basis of is/are subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his/he entity upon behalf of which the person(s) acted executed WITNESS my hand and official seal	dged to me that he/she/they executed cr/their signature(s) on the instrument	the same in
NOTARY PUBLIC My commission expires 8/30/02 ELIZABETH GARCIA	O NO	ELIZABETH GARCIA OMM. #1194924 TARY PURLIC-CALIFORNIA ORANGE COUNTY comm. Expires Aug. 30, 2002
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704		

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EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER 7017-2 IN THE GLENS OF SCHAUMBURG CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF THE WEST SEVEN EIGHTHS OF THE NORTHWEST QUARTER OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 86243609, TE PLINO.

COOK COUNTY CLERK'S OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

99086267384



8648354