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1999-10-26 09:13:44
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK
LOAN NO 1: 3265154
LOAN NO 2: 19204368
INVESTOR: 1666311813
POOL NO: 392535F
INVESTOR TYPE: FNMA



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-3951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 120,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 8/29/97 executed by

PAUL J. FARRELL AND KIMBERLY A. FARRELL, HUSBAND AND WIFE

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 97 644926 on 9/3/97 in Book
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-09-100-046



SB
2/2
MY

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EXHIBIT A - LEGAL DESCRIPTION

THE EAST 1/2 OF THE SOUTH 100 FEET OF THE NORTH 900 FEET OF THE SOUTH 1100 FEET OF THE EAST 461.6 FEET OF PART OF SUB LOT "B" IN SECTION 9, IN MAPLE FARM OF MIDLOTHIAN, BEING A CONSOLIDATION OF THE WEST 491.6 FEET OF LOTS 2 TO 6 BOTH INCLUSIVE WEST 30 FEET OF LOT 7 AND WEST 491.6 FEET OF LOTS 8 TO 18 BOTH INCLUSIVE IN CHARLES D. ETTINGERS MIDLOTHIAN SUBDIVISION OF THE EAST 541.6 FEET OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, AND THE SOUTH 25 FEET OF THE EAST 541.6 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, ALL IN TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 541.6 FEET THEREOF AND EXCEPT SCHOOL LOT) AND THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF BLUE ISLAND ROAD (EXCEPT THE SOUTH 25 FEET OF THE EAST 541.6 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4 AFORESAID) IN COOK COUNTY, ILLINOIS

