UNOFFICIAL CO

09:13:44

Cook County Recorder

25.50

COUNTY OF

COOK

LOAN NO 1:

3265154

LOAN NO 2:

19204368

INVESTOR:

1666311813

POOL NO:

392535F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-895

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 120,000.00

FOR VALUE RECEIVED, the undersigned as Beneficially ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

8/29/97

executed by

PAUL J. FARRELL AND KIMBERLY A. FARRELL, HUSBAND AND WIFE

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagor, to

Mortgagee, and

recorded as

97 644926 Instrument No.

9/3/97

Pook in

Page

on , of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 28-09-100-046



UNOFFICIAL COPY

| Dated: 6/1/99 | | FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------|
| | | 900 TOWER DRIVE, STE. 8 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDE | Mi |
| STATE OF CALIFORNIA COUNTY OF ORANGE | λ.σ. |)) SS) | C9002C75 |
| On, before | : me, | V. WILLIAMS | personally appeared |
| | B. LADZINSKI, VI | ICE PRESIDENT, | |
| personally known to me (or proved to is/are subscribed to the within instructions) his/her/their authorized capacity(ies) entity upon behalf of which the personal witness my hand and official seal | ment and acknowledged to, and that by his/ ber/theion(s) acted, execute/2/he i | o me that he/she/they executer signature(s) on the instrum | ed the same in |
| | 7/2)_ | S | V. WILLIAMS COMM. #1176741 NOTARY PUBLIC CALIFORNIA |
| NOTARY PUBLIC My commission expires 3/19/02 | V. WILLIAMS | I | ORANGE COUNTY My Comm. Expires MAR. 19, 2002 |
| Prepared By: Evelia Barba, Bay\ 3631 S. Harbor Blvd., Suite 200, Sar | | | T'S OFFICE |
| | | | (CO |

UNOFFICIAL COPY

09092076

EXHIBIT A - LEGAL DESCRIPTION

THE EAST 1/2 OF THE SOUTH 100 FEET OF THE NORTH 900 FEET OF THE SOUTH 1100 FEET OF THE EAST 461.6 FEET OF PART OF SUB LOT "B" IN SECTION 9, IN MAPLE FARM OF MIDLOTHIAN, BEING A CONSOLIDATION OF THE WEST 491.6 FEET OF LOTS 2 TO 6 BOTH INCLUSIVE WEST 30 FEET OF LOT 7 AND WEST 491.6 FEET OF LOTS 8 TO 18 BOTH INCLUSIVE IN CHILLES D. ETTINGERS MIDLOTHIAN SUBDIVISION OF THE EAST 541.6 FEET OF THE EAST 541.6 FEET OF THE WEST 1/2 OF THE MORTHWEST 1/4 OF SECTION 9, AND THE SOUTH 25 FEET OF THE EAST 541.6 FEET OF THE WEST 541.6 FEET OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF THE WEST 1/2 OF THE THIRD PRINCIPAL MERIDIAN, ANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE EAST 541.6 FEET THERFOF AND EXCEPT SCHOOL LOT) AND THAT PART OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF BLUE ISLAND ROAD (EXCEPT THE SOUTH 25 FEET OF THE EAST 541.6 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4.



3265154

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