ILLINOIS 1

UNOFFICIAL CO 1999-10-26

COUNTY OF LOAN NO 1:

7560683

LOAN NO 2:

19692276

INVESTOR:

7560683

POOL NO:

INVESTOR TYPE: FCNB

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Cook County Recorder 23.50

09:59:18

## **Assignment of Mortgage**

Original Mortgage Amount: 382,000.00

FOR VALUE RECEIVED, the undersigned as Leneliciary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEM'S, ILIC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignce") all beneficial interest under that certain mortgage dated

1/30/96

executed by

RICHARD A. ANGELL AND NANCY L. TANI, HUSBAND AND WIFE

Mortgagor, to

NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 96101714

2/7/96

Book

Page

, of Official Records in the office of the County Recorder of

COOK

, covering the following described property:

LOT 2 (EXCEPT THE NORTH 56 FEET THEREOF) AND LOT 3 (EXCEPT THE SOUTH 55 FEET THEREOF) IN BLOCK 4 IN CHARLES E. BROWN'S LAKE GROVE ADDITION TO EVANSTON, SAID ADDITION BEING A SUBDIVISION OF PART OF LOTS 35, 36, 37 AND 38 IN BAXTER'S SUBDIVISION AND ALSO PART OF LOTS 23, 24, AND 25 IN SMITH'S SUBDIVISION, ALL IN THE SOUTH PART OF THE QUILLMETTE RESERVE IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 05-35-404-002

8079

MIN# 100010980001488237 MERS VRU Phone #: 1-888-679-6377

99086255721



## LINIOFFICIAL COPY

UNULL	ICIAL COI	1
Dated: 6/1/99	FIRST CHICAGO NBD MOR MORTGAGE COMPANY	TGAGE COMPANY F/K/A NBD
	900 TOWER DRIVE, STE 8: TROY, MICHIGAN 48098  By B. LAUZINSKI VICE PRESIDEN	M
STATE OF CALIFORNIA	) ) SS	
COUNTY OF ORANGE	)	
On <u>8/23/99</u> Defore me,	PHYLLIS FONG	personally appeared
	KI, VICE PRESIDENT,	
personally known to me (or proved to me on the basis of is/are subscribed to the within instrument and acknowled his/her/their authorized capacity(ies), and that by his/her entity upon behalf of which the person(s) acted, executed WITNESS my hand and official seal  NOTARY PUBLIC  My commission expires  6/20/01	ged to me that he/she/they executed t/their signature(s) on the instrumen	the come in
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	The Clark	S OFFICE

8079 MIN# 100010980001488237 MERS VRU Phone #: 1-888-679-6377

99086255721

