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1999-10-26 10:16:32  
Cook County Recorder 25.50

ILLINOIS

COUNTY OF COOK  
LOAN NO 1: 1464395  
LOAN NO 2: 18314467  
INVESTOR: 1666262132  
POOL NO: 392530F  
INVESTOR TYPE: FNMA



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC  
3631 S. Harbor Blvd., Suite 200  
P O BOX 25079  
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 94,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 7/24/97 executed by

MAHA ABOUD AN UNMARRIED WOMAN

FIRST CHICAGO NBD MORTGAGE COMPANY  
900 TOWER DRIVE, TROY, MI 48098

Mortgagor, to

Mortgagee, and

recorded as Instrument No. 97578468 on 8/8/97 in Cook  
Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-04-208-031-1137



Handwritten signature/initials



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## EXHIBIT A - LEGAL DESCRIPTION

### LEGAL RIDER DESCRIPTION

UNIT NO. 2805-P, IN FAULKNER HOUSE CONDOMINIUM AS DELINEATED ON A SURVEY OF LOT 4 (EXCEPT THE NORTH 53.70 FEET THEREOF) IN CHICAGO LAND COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN FRONSON'S ADDITION TO CHICAGO AND CERTAIN RESUBDIVISIONS, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO PROVIDING FOR CERTAIN STREET AND ALLEY DEDICATIONS, IN COOK COUNTY, ILLINOIS; ALSO EXCEPTING THAT PORTION OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF +20.10 FEET AND +32.00 FEET, CHICAGO DATUM, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE SOUTH LINE OF THE NORTH 53.70 FEET OF SAID LOT, 24.15 FEET EAST OF THE WEST LINE THEREOF; THENCE SOUTH

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( continued )

PARALLEL TO THE WEST LINE OF SAID LOT, 19.80 FEET; THENCE EAST  
PARALLEL TO THE NORTH LINE OF SAID LOT, 7.80 FEET; THENCE SOUTH  
PARALLEL TO THE WEST LINE OF SAID LOT, 5.90 FEET; THENCE EAST  
PARALLEL TO THE NORTH LINE OF SAID LOT, 37.80 FEET; THENCE SOUTH  
PARALLEL TO THE WEST LINE OF SAID LOT, 0.70 FEET; THENCE EAST  
PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH  
PARALLEL TO THE WEST LINE OF SAID LOT, 12.70 FEET; THENCE WEST  
PARALLEL TO THE NORTH LINE OF SAID LOT, 12.0 FEET; THENCE NORTH  
PARALLEL TO THE WEST LINE OF SAID LOT, 13.70 FEET TO A POINT IN THE SAID SOUTH LINE OF THE NORTH 53.70 FEET; THENCE WEST ON SAID LINE TO THE PLACE OF BEGINNING; ALSO EXCEPTING THE SOUTH 6.0 FEET OF THE NORTH 59.70 FEET OF THE EAST 16.0 FEET OF THE WEST 24.15 FEET OF SAID LOT 4, LYING BETWEEN ELEVATIONS OF -7.60 FEET AND OF +17.20 FEET, CHICAGO DATUM, ALL IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25260760 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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