ILLINOIS

UNOFFICIAL CO

Cook County Recorder

11:13:14 25.50

COUNTY OF

COOK

LOAN NO 1:

0195347

LOAN NO 2: **INVESTOR:**

11447434

1665796367

POOL NO:

370626F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6851

Prepared By Evelia Barba



Assignment of Mortgage

Original Mortgage Amount: 80,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date 1

5/30/97

executed by

KEVIN D FRIEKER A SINGLE MAN AND KRISTIN A KELLEY AN UNMARKIED WOMAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 97-400405

on

Page

6/5/97

Book

, of Official Records in the office of the County Records, of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 16-07-129-034-1019



UNOFFICIAL COPY

Dated: 6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY 900 TOWER DRIVE, STE_8325 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDENT
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)
On 8/23/99, before me,	V. WILLIAMS personally appeare
personally known to me (or proved to me or, the basis of is/are subscribed to the within instrument and acknowledge).	ner/their signature(s) on the instrument the person(s) or the ed the instrument. V. WILLIAMS
NOTARY PUBLIC My commission expires 3/19/02 V. WILLIAMS	COMM. #1176741 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	

99086108785



UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

UNIT #817-3S IN THE COURTLAND CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 4 AND 5 AND THE EAST 1/2 OF LOT 6 IN HOLLEY AND SMITH'S SUBDIVISION OF LOT 18 AND OF SUBLOTS 1 AND 2 IN SCOVILLE'S SUBDIVISION OF LOT 17 IN KETTLESTRING'S SUBDIVISION OF LAND IN THE SOUTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PPINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED THE SUNDIV.

COOK COUNTY CLERK'S OFFICE AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25987000 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

0195347

99086108785

