

ILLINOIS

UNOFFICIAL COPY

09002988

COUNTY OF COOK
LOAN NO 1: 7560527
LOAN NO 2: 19692249
INVESTOR: 1663953836
POOL NO: 334997F
INVESTOR TYPE: FNMA

09/02/14 001 Page 1 of 3
1999-10-26 14:20:55
Cook County Recorder 25.50



WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC
3631 S. Harbor Blvd., Suite 200
P O BOX 25079
Santa Ana, CA 92704-6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 50,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated 1/18/96 executed by CARL W EKMAN AND CAROL J EKMAN , HUSBAND AND WIFE

NBD MORTGAGE COMPANY
900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No. 96074339 on 1/29/96 in Book Page , of Official Records in the office of the County Recorder of COOK

County, Illinois , covering the following described property:
See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 34-323-038-0000



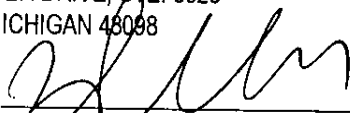
Handwritten signature/initials

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Dated: 6/1/99

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD
MORTGAGE COMPANY

900 TOWER DRIVE, STE. 8325
TROY, MICHIGAN 48068

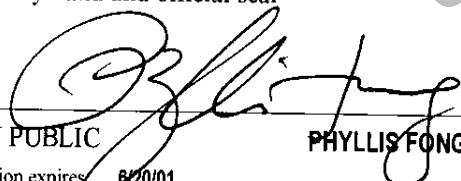
By 
B. LADZINSKI
VICE PRESIDENT

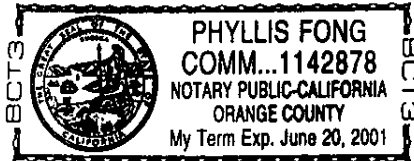
STATE OF CALIFORNIA)
) SS
COUNTY OF ORANGE)

On 8/23/99 before me, **PHYLLIS FONG** personally appeared
B. LADZINSKI, VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/ her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal


NOTARY PUBLIC **PHYLLIS FONG**
My commission expires 8/20/01



Prepared By: Evelia Barba, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

8076 MIN# 100010980001488187
MERS VRU Phone #: 1-888-679-6377

99086255715



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EXHIBIT A - LEGAL DESCRIPTION

UNIT 403 IN MORNINGSIDE TERRACE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE
LOT 1 IN PETERSON'S CONSOLIDATION OF LOTS 7, 8 AND 9 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON (IN WILMETTE RESERVATION) IN TOWNSHIP 42 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 14, 1995 AS DOCUMENT NUMBER 95870631 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS,

Property of Cook County Clerk's Office

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7560527

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