UNOFFICIAL CO 1999-10-25 15:50:58

FMG #: 0002793675 NAME: ROY P CARTHEN

P/O DATE: 08/02/1999

AFTER RECORDING, FORWARD TO:

ADVANTAGE TITLE COMPANY ONE TRANSAM PLAZA

SUITE 500

OAKBROOK TERRACE, IL 60181-

THIS INSTRUMENT PREPARED BY:

VICKIE A ROEMER FLEET MORTGAGE GROUP, INC. 11200 W. PARKLAND AVE. DEPT 2602

MILWAUKEE, WI 53224

Tax Parcel #: 25-21-105-020-VOL 467

RELEASE OF MORTGAGE

THIS CERTIFIES that a ce tain mortgage executed by ROY P CARTHEN AND

JACQUELYN CARTHEN, HIS WIFE

to FLEET MORTGAGE CORP. dated November 23rd 1983, and recorded on \_ 12/09/1983 in Mortgage Record and or Instrument # 26890867 ,page records in the office of the Recorder of COOK County, ILLINOIS more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

11157 S PARNELL CHICAGO, IL 60628 County RECORDING BOX 156

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this- 10th day of August

FLEET MORTGAGE CORP.

SEAL SEAL

MARY LEMAY

Its ASSISTANT SECKETARY

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> IL REL3 (041) Page 1 of 2

3

25.00

Cook County Recorder

## **UNOFFICIAL COPY**

FMG #: 0002793675
NAME: ROY P CARTHEN
P/O DATE: 08/02/1999

State of WISCONSIN | )
County of MILWAUKEE )

Before me, the undersigned, a Notary Public in and for said County and State this 10th day of August
1999 , personally appeared MARY LEMAY the

ASSISTANT SECRETARY

FLEET MORTGAGE CORP.

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

0x C004

Witness my hand and Necerial Seal

My\_commission\_expires: 01/20/2002

Notary Public

GALÍNA SHKLOVER

MOTARY PUBLIC STATE OF WISCONSIN MY COMMISSION EXPIRES JAN. 20 2002

## **UNOFFICIAL COPY**

09002002,

LOT 28 AND THE SOUTH 10 FEET OF LOT 27 IN BLOCK 3 IN SHELDON HEIGHTS, IN THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE INTRO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.