

# UNOFFICIAL COPY



## SATISFACTION OF MORTGAGE

Doc#: 0900203009 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2009 10:01 AM Pg: 1 of 1

When recorded Mail to:  
RESIDENTIAL CREDIT SOLUTIONS  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:0003675543

The undersigned certifies that it is the present owner of a mortgage made by **ORLAND COBB** to **AAMES FUNDING CORPORATION DBA AAMES HOME LOAN** bearing the date 03/10/2005 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0508120025

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 17 IN MEYER BALLIN'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

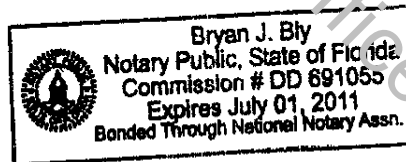
known as: 5038 SOUTH LAFLIN STREET CHICAGO, IL 60609  
PIN# 20-08-125-035-0000

dated 12/17/2008  
ACCREDITED HOME LENDERS INC. SUCCESSOR BY MERGER TO AAMES FUNDING CORPORATION DBA AAMES HOME LOAN

By: \_\_\_\_\_  
CRYSTAL MOORE ASST. VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 12/17/2008 by CRYSTAL MOORE the ASST. VICE PRESIDENT of ACCREDITED HOME LENDERS INC. SUCCESSOR BY MERGER TO AAMES FUNDING CORPORATION DBA AAMES HOME LOAN on behalf of said CORPORATION.

\_\_\_\_\_  
BRYAN J. BLY  
Notary Public/Commission expires: 07/01/2011



Prepared by: Jessica Fretwell NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RCSRC 9381081 SW2003921

form1/RCNIL1



\*9381081\*