## UNOFFICIAL COPY

MORTGAGE SATISFACTION OF

When recorded Mail to: Saxon Mortgage Services, Inc. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:2000108355



0900203017 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/02/2009 10:03 AM Pg: 1 of 2

The undersigned certifies that it is the present owner of a mortgage made by TAMARA WATTS-JAMES to NOFIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 03/22/2005 and recarded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0509826138

The above described mortgige is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A known as:14717 DANTE DOLTON, IL 6041 PIN# 29-11-214-035

dated 12/17/2008

('MERS') AS NOMINEE FOR RESMAE MORTGAGE MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

CORPORATION

By:

CRYSTAL MOORE

VICE PRESIDENT

COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/17/2008 by CRYSTAL MOORE the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR RESMAE MORTGAGE CORPORATION on behalf of said CORPORATION.

**BRYAN J. BLY** 

Notary Public/Commission \*\*\* 07/01/2011

Bryan J. Bly Notary Public, State of Florida Commission # DD 691055 Expires July 01, 2011 Bonded Through National Netary Assn.

Prepared by: Jessica Fretwell/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SMSRC 9374294 @ NG2002762

100241010005203456 MERS PHONE 1-888-679-MERS

form1/RCNIL1



\*9374294\*

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of COOK

LOT 5 (EXCEPT THE NORTH 29.34 FEET) AND THE NORTH 36.34 FEET OF LOT 6 IN BLOCA 17 IN SHEPARD'S MICHIGAN AVENUE NUMBER 2, A SUBDIVISION OF PART OF THE MURTHEAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRE PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 29, NT 5
ER LR36.

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[City, 1927 A: OCCUMENT 9601452 AND FILED IN THE REGISTRAR OF TITLES OFFICE AS DOCUMENT MATTER LR360792, IN COOK COUNTY, ILLINOIS.

Parcel ID Number: 29-11-214-035

14717 NORTH DANTE DOLTON ( IN )

("Property Address"):