



09002057

Prepared By and  
RECORDING REQUESTED BY, AND  
WHEN RECORDED MAIL TO:  
PROVIDENT FUNDING GROUP  
1633 BAYSHORE HIGHWAY, SUITE 155  
BURLINGAME, CA 94010



Corporation Assignment of Mortgage

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FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to PROVIDENT FUNDING ASSOCIATES, L.P. all beneficial interest under that certain Mortgage dated 9/29/1999 executed by JOSE A. RODRIGUEZ AND LETICIA RODRIGUEZ, HUSBAND AND WIFE, Mortgagor, to PROVIDENT FUNDING GROUP, INC., Mortgagee, and recorded as Instrument No.

\_\_\_\_\_ on \_\_\_\_\_ in book \_\_\_\_\_, page \_\_\_\_\_, of Official Records in the County Recorder's office of COOK County, Illinois and secured by land as described in said Mortgage and commonly known as:

09002058

7911 SOUTH MANSFIELD  
BURBANK, IL 60459

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Deborah Crowder A/P

DEBORAH CROWDER  
PROVIDENT FUNDING GROUP, INC. A CALIFORNIA CORPORATION

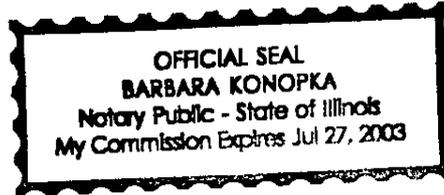
PROFESSIONAL NATIONAL  
TITLE NETWORK, INC.

State of ILLINOIS  
County of Cook

On 9/28/1999 before me, personally appeared DEBORAH CROWDER personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Barbara Konopka



Investor Loan #: 14452379  
Loan #: 2309090091  
Report: 1129A

Loan Number: 2309090091

Date: 9/29/99

Property Address: 7911 SOUTH MANSFIELD  
BURBANK, IL 60459

**EXHIBIT 'A'**

**LEGAL DESCRIPTION**

LOT 72 IN ELMORE PARKSIDE GARDENS, BEING A SUBDIVISION OF LOT 6 (EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13) IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. APN # 19-32-203-007