

# UNOFFICIAL COPY

THIS DOCUMENT PREPARED BY:

VAMCO Credit Union  
1001 E. Touhy Ave.  
Des Plaines, IL 60018



Doc#: 0900208064 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2009 09:41 AM Pg: 1 of 2

Mail to:

**CTIC-HE**

VAMCO Credit Union  
1001 E Touhy Ave  
Des Plaines, IL 60018

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that **VAMCO CREDIT UNION**, an Illinois corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of **Thirty-Six Thousand Five Hundred and No/100 (\$36,500.00)** Dollars, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto **Arthur Bishop and Vanessa Bishop, husband and wife, their heirs**, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the **29<sup>th</sup> day of August, 2005**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as Document No. **0530135594**, to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

**Please See Reverse Side For Legal Description**

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **VAMCO CREDIT UNION** has caused these presents to be signed by its Vice President, and its corporate seal to be hereto Affixed this 3rd day of May, 2007.

**VAMCO CREDIT UNION, an Illinois corporation**

BY: [Signature]

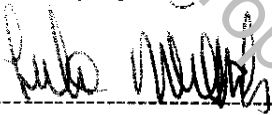
Vice President

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STATE OF ILLINOIS

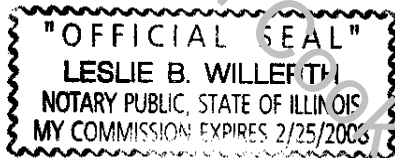
COUNTY OF COOK

I, Leslie B. Willett, in and for said County in the State aforesaid, DO HEREBY CERTIFY that Audrey Szubert, personally known to me to be the Vice President of VAMCO CREDIT UNION, an Illinois corporation, appeared before me this 3 day of May, 2007 in Person and acknowledged she executed the foregoing instrument, pursuant to authority given by the Board of Directors of said corporation, as her free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.



Notary Public

(SEAL)



## Legal Description

LOT 138 IN CUMMINGS AND FOREMAN'S REAL ESTATE CORPORATION HARRISON STREET AND 9<sup>TH</sup> AVENUE SUBDIVISION IN THE SOUTHEAST  $\frac{1}{4}$  OF SECTION 15, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-15-405-031-0000

Address of Property: 1836 South 11<sup>th</sup> Ave., Maywood, IL.