Doc#. 0900208169 fee: \$48.00 JOSEPH C Att : 01/(2/2019 1 05/4)/Pg: 1 of 1 Cook County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

## WHEN RECORDED MAIL TO:

GERARDO GARCIA 10419 ADLER COVE ST JOHN IN 46373

Loan Number: 6100154056

SUBMITTED BY: Marcy J. Coffman

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack lowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): GERARDO GARCIA MARTHA GARCIA

Original Mortgagee(S): HARRIS, N.A., successor in interest to HARRIS TRUST AND SAVINGS BANK,

Original Instrument No: 0328111273 Date of Note: 09/19/2003 Original Recording Date: 10/08/2003

Property Address: 16204 HAMLIN AVE MARKHA'M, IL 60426

Legal Description:

LOT 6 AND 7 IN BLOCK 11 IN ARTHUR T. MCINTC. H AND COMPANYS SOUTHTOWN MANOR UNIT NUMBER 3, BEING A SUBDIVISION OF THE NORTHWEST FRACTIONAL 1/4 SOUTH OF THE INDIAN BOUNDARY LINE OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, **ILLINOIS. AND 28-23-126-007** 

Pin #: 28-23-126-006

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/02/2009.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

C/e//s Ox This instrument was acknowledged before me on 01/02/2009 by Debbie Smith, Vice President of Harris N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

OFFICIAL SEAL Marcy J. Coffman Votery Public State of Single

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009 Resides in: Cook