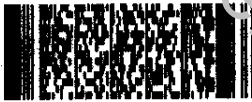


# UNOFFICIAL COPY



Doc#: 0900222030 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/02/2009 09:27 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY

UID: ae356eca-db79-4800-a797-ef04987dfed6  
DOCID\_0001689828292005N

## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

### KNOW ALL MEN BY THESE PRESENTS

That Countrywide Bank, FSB, fka Countrywide Bank, N.A. fka Countrywide Bank, a division of Treasury Bank, N.A. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: DAVID F SHEEHAN, AKA DAVID SHEEHAN, CHERYL A SHEEHAN

Property 9540 HAMLIN AVE

P.I.N. 10-14-103-026-0000/10-14-103-027-0000/10-14-103-028-0000

Address.....: EVANSTON, IL 60203


heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/21/2007 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0778901035, to the premises therein described as situated in the County of COOK, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 17 day of December, 2008.

Countrywide Bank, FSB, fka Countrywide Bank, N.A. fka Countrywide Bank, a division of Treasury Bank, N.A.

  
Diana Lynch, Assistant Secretary

59  
P3  
5  
my  
JHL

# UNOFFICIAL COPY

STATE OF ARIZONA

COUNTY OF MARICOPA

I, Karen Malcomson a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Diana Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 17 day of December, 2008.



*Karen Malcomson*  
Karen Malcomson, Notary public  
Commission expires 04/08/2011

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To: DAVID F SHEEHAN, AKA DAVID SHEEHAN and others

9540 Hamlin Ave  
Evanston, IL 60203

Prepared By:

DeWayne Vardaman  
ReconTrust Company  
2575 W. Chandler Blvd.  
Mail Stop: CHDLR-C-88  
Chandler, AZ 85224  
(800) 540-2684

# UNOFFICIAL COPY

## LEGAL DESCRIPTION/EXHIBIT A

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF ILLINOIS, COUNTY OF COOK CITY OF EVANSTON, AND DESCRIBED AS FOLLOWS:

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOTS 90, 91 AND 92 AND THE EAST 1/2 OF VACATED ALLEY WEST OF AND ADJOINING SAID LOTS ALSO THE SOUTH 1/2 OF VACATED ALLEY NORTH OF AND ADJOINING LOT 92 AND SOUTH 1/2 OF VACATED ALLEY NORTH OF AND ADJOINING LOT 92 EXTENDED WEST TO THE CENTER LINE OF VACATED NORTH AND SOUTH ALLEY EXTENDED NORTH, WEST AND ADJOINING LOTS 90, 91 AND 92 IN THE HIGHLAND EVANSTON LINCOLNWOOD THIRD ADDITION BEING A SUBDIVISION OF THE NORTH 1/2 CHAINS OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT PARCEL NUMBER: 10-14-103-026-0000 / 10-14-103-027-0000 / 10-14-103-028-0000

Cook County Clerk's Office