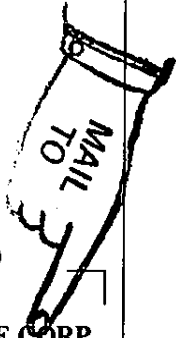


UNOFFICIAL COPY

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23 18/000 19 005 Page 1 of 2
1999-10-26 09:27:11
Cook County Recorder 25.50

PREPARED BY:



WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

LOAN NO. 13-7404

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Property of Cook County Clerk's Office
Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
1500 NORTH 19TH STREET, MONROE, LA 71201-1740

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
AUGUST 31, 1999

ALEJANDRO RENTAS AND RUTH D RENTAS, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS
2200 Hicks Road Suite 101, Rolling Meadows, IL 60008

and recorded in Liber
State of ILLINOIS

page(s)
described as follows:

and who's principal place of business is
DOCUMENT NO. 99842720
COOK County Records.

LOT 71 (EXCEPT THE NORTH 40 FEET AND EXCEPT THE SOUTH 40 FEET AS
MEASURED EAST OF LINE THEREOF) IN NORTH AVENUE ACRES SUBDIVISION OF
THE EAST 56 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34,
TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

TAX # 12-34-306-074

COMMONLY KNOWN AS: 1922 NORTH 18TH AVENUE, MELROSE PARK, IL 60160

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

3 m 08

UNOFFICIAL COPY

David H. Jones
By: DAVID H. JONES

Witness: _____

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By: _____

Its: _____

STATE OF ILLINOIS
COUNTY OF LAKE

On AUGUST 31, 1999 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES

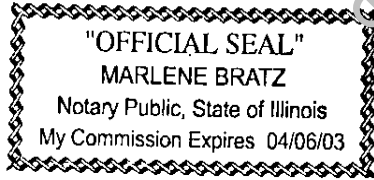
known to me to be the VICE-PRESIDENT and

executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Marlene A. Bratz
Notary Public

My Commission Expires
04/06/03

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)