# **IQFFICIAL COPY**

#### **ILLINOIS**

COUNTY OF

COOK

LOAN NO 1:

4984621

LOAN NO 2:

INVESTOR:

19511609 1669021116

POOL NO:

INVESTOR TYPE: FNMA

448643F

### WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-3951

Prepared By Evelia Barba



DEPT-01 RECORDING

\$25.50

T#0011 TRAN 6716 10/26/99 09:16:00

\$4198 \$ TB #-**0**9-003552

COOK COUNTY RECORDER

### Assignment of Mortgage

Original Mortgage Amount: 172,500.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

10/8/98

executed by

MIHAI MOCIRAN AND VIORICA MOCIRAN, HUSBAND AND WIFE

FIRST CHICAGO NBD MORTGAGE COM'AN

Mortgagor, to

Mortgagee, and

recorded as

Instrument No.

98941426

on

10/20/98

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-02-104-029



## **UNOFFICIAL COPY**

09003552

### **EXHIBIT A - LEGAL DESCRIPTION**

LOT 34 IN BLOCK 5 IN O. SALINGER AND COMPANY'S 7TH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION IN THE NORTHEAST FRACTIONAL 1/4 AND IN THE NORTHWEST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

GE PHWES
E THIRD

COOK COUNTY CLOTHES

OFFICE

4984621

99086220472



# **UNOFFICIAL COPY**

09003552

Dated:	6/1/99		FIRST CHICAGO NBD MO MORTGAGE COMPANY  900 TOWER DRIVE, STE & TROY, MICHIGAN 48098  B. (ADZINSKI VICE PRESIDE	Ui
STATE OF COUNTY OF On 8/2	CALIFORNIA  ORANGE  23/99 before r	ie.	) ) SS ) V. WILLIAMS	personally appeared
personally know	wn to me (or proved to r	B. LADZINSKI, VICI	E PRESIDENT, story evidence) to be the per	
is/are subscribe his/her/their au entity upon beh	d to the within instrume thorized capacity(ies), a	ent and a knowledged to	me that he/she/they execute signature(s) on the instrume	ed the same in
		1/2	OLANA MARIA	V. WILLIAMS
NOTARY PUB My commission exp		V. WILLIAMS		NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002
Prepared By: 3631 S. Harbor	Evelia Barba, BayVie Blvd., Suite 200, Santa		A CONTRACTOR OF THE PARTY OF TH	CO CO