UNOFFICIAL COPY

ILLINOIS

соок 09003595

COUNTY OF

LOAN NO 1:

4789681

LOAN NO 2:

19451311

INVESTOR:

1668402250

POOL NO:

INVESTOR TYPE: FNMA

439726F

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-395

Prepared By Evelia Barba



DEPT-01 RECORDING

T‡0011 TRAN 6716 10/26/99 09:36:00

#4241 # TB #-89-003595

COOK COUNTY RECORDER

Assignment of Mortgage

Original Mortgage Amount: 70,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date.

7/2/98

executed by

BETTY J DORN WIDOW BY HER ATTORNEY IN FACT, TIMOTHY J. MCJOYN

FIRST CHICAGO NBD MORTGAGE COMPAN

Mortgagor, to Mortgagee, and

recorded as

Instrument No.

98682256

8/4/98

99086208207

on

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 02-15-407-049-1014



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Dated: 6/1/99	09003595	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDENT	
STATE OF CALIFORNIA COUNTY OF ORANGE On 8/23/99 before	rne.)) SS) V. WILLIAMS	personally appeared
personally known to me (or proved to is/are subscribed to the within instruction his/her/their authorized capacity(ies) entity upon behalf of which the personal with the pers	ment and a knowledged to b, and that by h s/ her/their son(s) acted, executed the ins	etory evidence) to be the me that he/she/they exec signature(s) on the instri	cuted the same in
NOTARY PUBLIC My commission expires 3/19/02 Prepared By: Evelia Barba, Bay\ 3631 S. Harbor Blvd., Suite 200, San			NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002



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09003595

EXHIBIT A - LEGAL DESCRIPTION

UNIT 119 IN THE PARK TOWNE CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY RECORDED SEPTEMBER 25, 1995 AS DOCUMENT NUMBER 95648588 OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PARCEL 1:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NOTTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 15 AFORESAID; THENCE NORTH ALONG THE CENTERLINE OF THE STREET, 4 CHAINS 7 LINKS THENCE EAST, 4 CHAINS AND 95 LINKS; THENCE SOUTH, 4 CHAINS AND 7 LINKS; THENCE TAST, 1 CHAIN AND 42 LINKS; THENCE SOUTH 5 CHAINS AND 2 LINKS TO THE CENTER OF THE STREET; THENCE WEST 3 CHAINS AND 66 LINKS TO THE NORTH LINE OF RAILROAD LANT; THENCE NORTHWEST ALONG SAID NORTH LINE 3 CHAINS AND 17 LINKS TO THE CENTER LINE OF STREET; THENCE NORTH ALONG SAID CENTER LINE OF STREET, 3 CHAINS AND 53 LINKS, MORE OR LESS, TO THE PLACE OF BEGINNING EXCEPT THAT PART FILLING IN BLOCK 4 OF ASSESSOR'S SUBDIVISION OF THE SOUTHEAST QUARTER OF SAID SECTION 15, AND EXCEPTING PART CONVEYED BY DEED DATED APRIL 24, 1961 FROM FIFTY AVENUE L, INCORPORATED, TO ROBERT E. WARD AND ERMA G. WARD, HIS WIFE, RECORDED MAY 15, 1961, AS DOCUMENT 18161121, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART LYING SOUTH OF THE SOUTH LINE OF COLFAX STREET OF THE NORTH 8 RODS OF LOT 3. IN BLOCK 5. IN ASSESSOR'S SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 15. TOWNSHIP 42 NORTH, RANGE 10. EAST OF THE THIRD PRINCIPAL MERIDIAN AND OTHER PROPERTY ACCORDING TO THE PLAT THEREOF RECORDED APRIL 10. 1877 AS DOCUMENT 129579, ALL IN COOK COUNTY. ILLINOIS, EXCEPTING FROM SAID PARCELS 1 AND 2. THAT PART DEDICATED FOR PUBLIC STREET, BY DOCUMENTS 20399591 AND 20399592, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED SEPTEMBER 25. 1995 AS DOCUMENT NUMBER 95648588 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS.

4789681

99086208207

