OF 1993 FICIAL CO5/2/004 28 001 Page 1 of Form No. 11R AMERICAN LEGAL FORMS, CHICAGO.

1999-10-26 09:44:55

Cook County Recorder

23.50

## **Warranty Deed** TENANCY BY THE ENTIRETY Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Meither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR (NAME AND ADDRESS)

PAGE 1

THOMAS G. POSTECK AND married



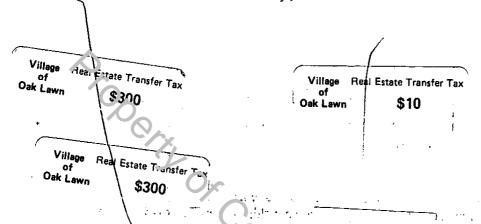
THE SEAR	A MICHAEL TO	varresil Woman				
		(The Above Space For Recorder's Use Only)				
	CITY		c	CHICAGO,		County
of the	<del></del>	graphic and	of	State of	ILLINOIS	County
of	COOK		DOLL	ARS, and other goo	d and valuable	consid
for and	in consideration of	sad WARRANTs	to	ation c		
III HAHO	paid, CONVETE:	Zilla Willadikii		nusband and wite,	100 par > .	<del>-</del>
	PAUL J. DOBIAS	s, JRWAND JENNIFER	C. DOBIAS,	HIS WIFE OF 970	こうていき しょく	<i>ਦ</i> `ਕ
		AIAMEC A	NU YOUDGES VE U	HANTEES)	•	_
as husba	nd and wife, not a	s Joint Tenauts with righ	its of survivors	ship, not as Tenants in C	common, but as ie	NAN'15
DA WITE	TINITIDETV +ha	following described Rea	i Estate simate	an in the County of $-ca$	MJK	
in the St	ate of Illinois, to w	rit: (See reverse side, for le Exemption Laws of the	egai descriptio	n.) hereby releasing and TO HO	I.D said premises as	husband
by virtue	of the Homestead I	ints nor as Tenants in Col	menon but as T	ENANTS BY THE EN	FIRETY forever. SU	JBJECT
and wife	e, not as joint itema neral taxes for 10	98 and subsequer	vears and			
10. 00	iciai maes ioi <u>-</u> p-	<del>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</del>	0,			
			40			
Permane	ent Index Number	(PIN):24-04	_114_009 _	0 1 7 T114-		<del>_</del>
Address	(es) of Real Estate	5420 West Ale	xander Plar	e, Oak Lawn, Illin	1018	<del></del>
,	(40) 21		DATED th	is <u>15+n</u> day of	f <u>September</u>	1999_
		1 1-1.	-:		_	
	Thomas	1. Toster	(SEAL)	Kadi'en		_(SEAL)
PLEASE PRINT O	mitante c	POSTECK		KATHLEEN_JENS	EN	_
TYPE NAMI BELOW			(CEAL)			(SEAL)
SIGNATURI			(SEAL)		S <sub>c</sub>	_
		c COOK		ss. I, the undersigned	a Matary Public in	and for
State of	Illinois, County of	Υ	in the State a	foresaid, DO HEREBY	CERTIFY that	und for
		said County,	III UIC State a	Ioicsaid, DO IIDICED I	02116	
۶~	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~					
<b> </b>	OFFICIAL S		nown to me	to be the same person	s_ whose name_s	
	GRACE E V IOTARY PUBLIC, STATI	VEIIV Subscribed to	the foregoing	instrument, appeared b	etore me uns day ii	i person,
		ES:04/12/02 and acknowl	ledged that	t hey signed, see	for the uses and	nurposes
~		mstrument a	s <u>fneir</u>	the release and waiver	of the right of home	estead.
	IMPRESS SEAL HERE	•	15th	Conto	mber 1	99 _
Given u	nder my hand and	official seal, this		day of		
Commis	ssion expires	<u>4/12/02</u> 19_	_ <u>UN</u>	NOTABY P	UBLIC TIL	TNOTE
	strument was prepa	red by GRACE E. WEI	IN, THREE F	IRST NATIONAL PLAZ	A CHICAGO, ILL.	LNOIS
		•	as of Homostood D	(NAME AND ADDRESS)		
*If Granton	r is also Grantee you may	wish to strike Release and Waiv	er of Homestead H	ynta.		
					SEE REVERS	E SIDE >

UNOFFICIAL COPRIORS Page 2 of 2

Legal	Des	cripti	or

of premises commonly known as	5420 West Alexander, Oak Lawn, Illinois605	43
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Lot 23 in Superior Home Builders Subdivision of Lots 3,6,7,10,11,12,13, 14 and 16 of Moore's Addition to Oak Lawn, a subdivision of Lot 4 or a Subdivision offithe west 1/2 of the Northeast 1/4; and all of the northwest 1/4, of Section 4, Township 37 North, Range 13 East of the Third Principal meridian recorded May 7, 1913 as d Document No. 5179435 in Cook County, Illinois



REAL ESTATE OF ILLUNOIS
REAL ESTATE TRANSFER TAX

REAL ESTATE TRANSFER TAX

REPTORT OF 12 2. 0 0

PROFESSIONAL NATIONAL TITLE NETWORK, INC.

MAIL TO:

PAUL & JENNIFER DOBIAS

(Name)

5420 West Alexander

(Address)

Oak Lawn, Illinois 60543

(City, State and Zip)

Paul & Jennifer Dobias

SEND SUBSEQUENT TAX BILLS TO:

(Name)
5420 West Alexander
(Address)
Oak Lawn, Illinois 60543

(City, State and Zip)

OR

RECORDER'S OFFICE BOX NO. \_\_\_\_\_

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