UNOFFICIAL COPISY

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

0063917

LOAN NO 2:

11161027 1665516240

INVESTOR:

POOL NO:

370544F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC

3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270 + 6951

Prepared By Evelia Barba

25.50

1999-10-26 11:26:12

Cook County Recorder

Assignment of Mortgage

Original Mortgage Amount: 168,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, IN.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage (at id

1/17/97

executed by

JUAN A FLORES AND PATRICIA FLORES, HUSBAND AND WIFE

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

in Book

recorded as Instrument No. 97057133

1/27/97

Page

, of Official Records in the office of the County Records

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 13-17-102-069



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Dated: 6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDENT	
STATE OF CALIFORNIA)) SS	
COUNTY OF ORANGE)	
On8/23/99, before me,	V. WILLIAMS	personally appeared
	B. LADZINSKI, VICE PRESIDENT,	
personally known to me (or proved to me on t	he basis of satisfactory evidence) to be the pers	son(s) whose name(s)

is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by nis' her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, execute 1 the instrument.

WITNESS my hand and official seal

NOTARY PUBLIC

V. WILLIAMS

My commission expires 3/19/02

Prepared By: Evelia Barba, BayView PS

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA My Comm. Expires MAR. 19, 2002 Contion Office UNOFFICIAL COPY OF The Copy of

EXHIBIT A - LEGAL DESCRIPTION

THE NORTH 135.75 FEET OF LOT 8 (EXCEPT THE WEST 66 FEET THEREOF) IN BLOCK 1 IN FREDERICK H. BARTLETT'S LAWRENCE AVENUE SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART OF LOT 8 WHICH POINT IS 15 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT 8 THENCE NORTH TO THE NORTHEAST CORNER OF SAID LOT 8, THENCE WEST ON THE NORTH LINE OF SAID LOT 8 A DISTANCE OF 45 FEET, THENCE STR.

OCONTO

COOK

COUNTY

Clark's Office SOUTHEASTERLY ON A STRAIGHT LINE TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

0063917 99086102903