UNOFFICIAL CO

11:28:08

Cook County Recorder

25,50

COUNTY OF

ILLINOIS

COOK

LOAN NO 1:

0062059

LOAN NO 2:

11159233

INVESTOR:

1665373915

POOL NO:

INVESTOR TYPE: FNMA

356394F

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 9270+ 6951

Prepared By Evelia Barba

Assignment of Mortgage

Original Mortgage Amount: 154,400.00

FOR VALUE RECEIVED, the undersigned as Benefica ry ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage lated

12/27/96

executed by

CHUCK H CHOW, A SINGLE MAN

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Instrument No. recorded as

---9700602

1/2/97

in Pook

Page

, of Official Records in the office of the County Records.

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-31-420-037-0000



UNOFFICIAL COPY

FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD 6/1/99 Dated: MORTGAGE COMPANY 900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 PRESIDENT C/LIFORNIA STATE OF SS ORANGE **COUNTY OF** personally appeared V. WILLIAMS 8/23/99 before me, B. LADZINSKI, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by ais' her/their signature(s) on the instrument the person(s) or the

WITNESS my hand and official seal

NOTARY PUBLIC

V. WILLIAMS

3/19/02 My commission expires

Prepared By: Evelia Barba, BayView PS

entity upon behalf of which the person(s) acted, execute 1 the instrument.

3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704

V. WILLIAMS NOTARY PUBLIC-CALIFORNIA **ORANGE COUNTY** My Comm. Expires MAR. 19, 2002

Contion Office

MIN# 100010980000026921

09003975 Page 3 of **UNOFFICIAL COP**

EXHIBIT A - LEGAL DESCRIPTION

LEGAL DESCRIPTION

·97000602

UNIT 3 IN 1718 N. HEP ITAGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBE. AT ALL ESTATE:

THE NORTH 1/2 OF LOT 52 F U. OT 53 IN THE SUBDIVISION OF ORRIN J. ROSE OF BLOCK 27 IN SHEFFIELD AD II. N TO CHICAGO IN SECTION 31, TOWNSHIP 4C NORTH, RANGE 14 EAST OF THE THIRD PP.NCT AL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE D CLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95901630, TOGETHER WITH "A UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE PARKING SPACE MUMDER G-, A LIMITED COMMON ELEMENT AS DELIMEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96903630.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCES ORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPLETEMENT TO THE ABOVE DESCRIBED REAL ESTAD. THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DEC ARATION OF CONDOMINIUM.

*THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, COLDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAID AT THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LEN TH OR CONTRACTOR OF THE CONTRACTO

15 C

0062059

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