



09003042

Recording Requested By:
Created by Lakesha Jackson
Merrill Lynch Credit Corporation
4802 Deer Lake Drive East
Jacksonville, Florida 32246-6484

When Recorded Mail To:
Kay Rasco
1211 Hinman Ave.
Evanston, IL 60202

State of Illinois

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that Merrill Lynch Credit Corporation F/K/A Merrill Lynch Equity Management, Inc., holder of a certain mortgage whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Grantor:	Lavon Rasco and Kay Rasco, his wife
Original Grantee:	Merrill Lynch Equity Management, Inc.
Dated:	August 15, 1989
Date Recorded:	August 18, 1989
Instrument No.:	89386315
Book No.:	n/a
Page No.:	n/a
County:	Cook
State:	Illinois

Legal-Description:	See Attached
PIN Number:	11-19-201-010

IN WITNESS WHEREOF, Merrill Lynch Credit Corporation F/K/A Merrill Lynch Equity Management, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 20 day of September, 1999.

Merrill Lynch Credit Corporation F/K/A Merrill Lynch Equity Management, Inc.

[Signature]
Ray Chapman, Vice President

STATE OF FLORIDA
COUNTY OF DUVAL

The foregoing instrument was acknowledged before me this 20 day of September, 1999 by Ray Chapman, Vice President of Merrill Lynch Credit Corporation F/K/A Merrill Lynch Equity Management, Inc., a Delaware corporation, on behalf of the corporation.

ADRIANNE M. CLARK
Notary Public, State of Florida
My Comm. expires Oct. 29, 1999
Comm. No. 00506466

[Signature]
Notary Public, State of Florida

Account No.: 1268119

5-4
9-2
H/EM

SCHEDULE C

Commitment No. 32039619

The land referred to in this commitment is situated in the State of Illinois, County of Cook and is described as follows:

LOT 13 IN BLOCK 75 IN NORTH WESTERN UNIVERSITY

SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP, 41 NORTH, RANGE 14, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST

OF CHICAGO AVENUE, EXCEPT 15 1/2 ACRES IN NORTH EAST

CORNER IN COOK COUNTY, ILLINOIS. P. I. N. # 11-19-201-010

FIRST AMERICAN TITLE INSURANCE COMPANY OF MID-WEST, A MISSOURI CORPORATION, HEREIN CALLED THE COMPANY, FOR A VALUABLE CONSIDERATION, HEREBY COMMITS TO ISSUE ITS POLICY OR POLICIES OF TITLE INSURANCE, AS IDENTIFIED IN SCHEDULE A, AS OWNER OR MORTGAGEE OF THE ESTATE OR INTEREST COVERED HEREBY IN THE LAND DESCRIBED OR REFERRED TO IN SCHEDULE A, UPON PAYMENT OF THE PREMIUMS AND CHARGES THERETO; ALL SUBJECT TO PROVISIONS OF SCHEDULES A AND B TO THE CONDITIONS AND STIPULATIONS STATED ON THE INSIDE COVER OF THE MASTER COMMITMENT JACKET.
END OF REPORT.

Cook County Clerk's Office