## UNOFFICIAL CO957008433 001 Page 1 of

1999-10-26 11:46:54

Cook County Recorder

23.50



2021999 mle K

Account# 0004931955

SATISFACTION OF MORTGAGE:

That certain mortgage dated, MAY 30 A.D., 1996, made and executed by JAMES H MATHISEN AND TRACY L MATHISEN, HUSBAND AND WIFE as Mortgagor now held by LASALLE BANK, FSB, 4242 North Harlem Avenue, Norridge, Illinois 60634-1283, as mortgagee, recorded on JUNE 10, 1996, and recorded as Document No. CG \*-96-439985

Book , Page , COOK County Records, is fully paid, satisfied and discharged. Said Mortgage covers certain real property located in the CITY CHICAGO , County of COOK

Tax Identification Number: 14-21-307-049-0000

14-21-307-052-1217

Property Address: 3410 N. LAKE SHORE DR.

CHICAGO, ILLINOIS 60657

Legal Description: SEE BACK

The undersigned hereby warrants that it has full right and authority to release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated: OCTOBER 12, 1999

Signed and acknowledged in the presence of:

LASALLE BANK, FSB

PIERRE ESSHAKI

Champa Patel

CHAMPA PATEL

y: awangurukin

Its:

SHIRLEY E WILKINS

ASSISTANT - = Vice-President

## UNOFFICIAL COPY03108 Fage 2 of \_2

STATE OF MICHIGAN	}	
COUNTY OF OAKLAND	; }	ss:
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The foregoing instrument was acknowledged before me OCTOBER 12, 1999 SHIRLEY E WILKINS , the foregoing officer of LASALLE BANK,

FSB., on behalf of said Bank

NANCY BARSUHN Notary Public, Oakland County, Mic My Commission Expires April 3, 26

WHEN RECORDED RETURN TO 6 NABhan. MERCURY

5060T LÉGAL DESCRIE

Standard Federal Bank 2600 W. Big Beaver Road Troy, Michigan 48084

PREPARED BY

Jalle # 20 5 PUBLIC FIRTION: I DO COUNTY AND COUNTY OF THE 3410 LAKE SHORE DRIVE CONDOMINIUM, AS PARCEL A: SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: DELINEATED ON A

PARCEL 1: LOT 3 IN OWNERS DIVISION OF THAT PART OF LOT 26 (EXCEPT THE WESTERLY 200 FEET THEREOF) LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEYS SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, ALL INCLUSIVE, IN PINE GROVE BEING A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3RD P.M., IN COOK COUNTY, ILLINOIS; ALSO,

PARCEL 2: LOTS 18, 19, 20 AND 21 (EXCEPT THE SOUTH 100 FEET OF SAID LOTS) IN JONES-SUBDIVISION OF LOT 22 IN PINE GROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE 3RD P.M. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF COMDOMINIUM RECORDED AS DOCUMENT NUMBER 04017101, AND AS BY AMENDED AND RESTATED DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED NOVEMBER 21, 1995 AS DOCUMENT 95807348; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.