

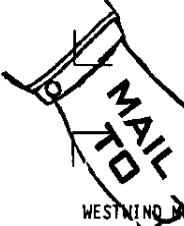
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Prepared By:

DIANNA DOBRILLA
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS, ILLINOIS 60656

09003204

8587/0079 10 001 Page 1 of 2
1999-10-26 09:48:26
Cook County Recorder 23.50



and When Recorded Mail To

WESTWIND MORTGAGE BANCORP, INC.
5100 NORTH HARLEM AVENUE
HARWOOD HEIGHTS
ILLINOIS 60656

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 710026110

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FINANCIAL MORTGAGE CORPORATION
800 BURR RIDGE PARKWAY, 3RD FLOOR
BURR RIDGE, ILLINOIS 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 15, 1999**
executed by **SUSAN J. PACHERA, UNMARRIED WOMAN**

1st AMERICAN TITLE order # AC193331

to **WESTWIND MORTGAGE BANCORP, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **5100 NORTH HARLEM AVENUE**
HARWOOD HEIGHTS, ILLINOIS 60656

3 of 3

and recorded in Book/Volume No. _____, page(s) _____, as Document

No. _____, **COOK**

County Records, State of **ILLINOIS**
(See Reverse for Legal Description)

described

hereinafter as follows:
Commonly known as **3151 N. LINCOLN AVE, UNIT 220, CHICAGO, ILLINOIS 60657**

09003203

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

WESTWIND MORTGAGE BANCORP, INC.

On **OCTOBER 15, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

ARI A. POMERANTZ
known to me to be the **PRESIDENT**
and **TAMMY SALERNO**

known to me to be **SECRETARY**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: *[Signature]*
By: **ARI A. POMERANTZ**
Its: **PRESIDENT**
[Signature]
By: **TAMMY SALERNO**
Its: **SECRETARY**
[Signature]
Witness: **UNDERSIGNED**

Notary Public *[Signature]*
County, _____



My Commission Expires _____

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

710026110

RIDER - LEGAL DESCRIPTION

PARECL 1: UNIT 220 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 98672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARECL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 48, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

14-29-100-040-1020

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