UNOFFICIAL COPY003

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

3431582

LOAN NO 2:

19274610

INVESTOR:

3431582

POOL NO:

INVESTOR TYPE: FCNB

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana. CA 92704-C95

Prepared By Evelia Barba

1999-10-26 10:37:31 Cook County Recorder

Assignment of Mortgage

Original Mortgage Amount: 346,973.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dates

12/1/97

executed by

JOSEPH P FERRIE AND MARI K GALLAGHER HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 97911826

12/4/97

Buck

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

LOT 10 IN BLOCK 4 IN JOHN TURNER'S HEIR'S SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF JOHN TURNER'S SUBDIVISION OF THE SOUTH WEST QUARTER OF THE NORTH EAST QUARTER OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF LINCOLN AVENUE (EXCEPT THAT PART OF THE NORTH 1/4 OF THE NORTHWEST 1/4 OF SAID SOUTHWEST 1/4 WEST OF WOLCOTT STREET) IN COOK COUNTY. ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 14-19-227-015-0000



UNOFFICIAL COPY

Dated:	6/1/99		MORTG 900 TO	SAGE COMPANY WER DRIVE, STP. 83 MICHIGAN 48098	W
STATE OF COUNTY OF On 8	CALIFIDRNIA ORANGE 23/99 , before	rie,)) SS) V. WILI	LIAMS	personally appeared
is/are subscribe his/her/their au entity upon bel	wn to me (or proved to ed to the within instrui athorized capacity(ies), nalf of which the perso hand and official seal	o me on the basis ment and acknow, and that by his/	yledged to me that h her/their signature	ence) to be the persone/she/they executed (s) on the instrumen	on(s) whose name(s) the same in
NOTARY PUE My commission exp Prepared By: 3631 S. Harbor			14	H S S	COMM. #1176741 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002

09003299

