

# UNOFFICIAL COPY

09004423

8:00/0018 93 001 Page 1 of 2  
1999-10-26 09:34:57  
Cook County Recorder 23.50



09004423

This instrument must be recorded in:  
COOK County, IL

Recording Requested By:  
AMRESKO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:  
NATIONWIDE RECORDING SERVICE  
17352 DAIMLER, #200  
IRVINE, CA 92614-

LOAN #: 000715074 Code: DATAP-AMRSCO NRS #: 1860 BIN #: 7-12-99B

### SATISFACTION OF MORTGAGE

#### KNOW ALL MEN BY THESE PRESENTS,

THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 05/07/98 made and executed by RANOLPH PARKS, AN UNMARRIED MAN AND SONIA E. LAWRENCE, AN UNMARRIED WOMAN AND DAPHNIE I. CAMPBELL, AN UNMARRIED WOMAN to secure payment of the principal sum of \$131,250.00 Dollars and interest to ASSURANCE MORTGAGE CORPORATION OF AMERICA, A MASSACHUSETTS CORPORATION in the County of COOK and State of IL Recorded: 05/14/98 as Instrument #: 98401288 in Book: 7473 on Page: 0281 (Re-Recorded: Inst#: BK: , PG: ) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: SEE ATTACHMENT A.

Tax ID No.: 10-13-426 003-0000, Property Address: 1420 GREENWOOD, EVANSTON, IL 60201-

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 08/30/99.

AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee

BY [Signature]  
SHAWNA R. OGILVIE, VICE PRESIDENT

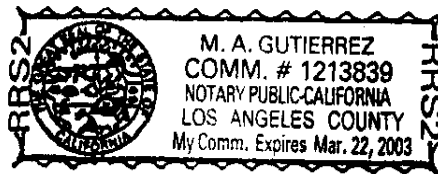
BY [Signature]  
KAREN HURTADO, ASSISTANT SECRETARY

STATE OF CALIFORNIA  
COUNTY OF ORANGE

On 9/1/99, before me, M.A. GUTIERREZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and KAREN HURTADO, ASSISTANT SECRETARY, respectively, of , who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

[Signature]  
Notary Public



(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614  
1-IL-MTG.NRS ID: MR 7-12-99B

S-y  
P-2  
N  
M-y  
Rw  
2350

# UNOFFICIAL COPY

## ATTACHMENT A

LOAN #: 0007158074

NRS #: 1860

BIN #: 7-12-99B

LOTS 19 AND 20 (EXCEPT THE WEST 40 FEET AND EAST 80 FEET THEREOF) IN BLOCK 1 IN HITT'S ADDITION TO EVANSTON, A SUBDIVISION OF LOTS, 1,2,3 AND 4 AND SUBDIVISION OF LOTS 40 OF 5,6,7,8,9 AND 10 IN BLOCK 58 IN EVANSTON OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office