

UNOFFICIAL COPY

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8539/0045 27 001 Page 1 of 2
1999-10-26 09:04:17
Cook County Recorder 23.00

MAIL TO: ~~DUBIN RESIDENTIAL~~
~~4252 N. CICERO AVE~~
~~CHICAGO, IL 60641~~



09004570

**PARTIAL RELEASE
OF MORTGAGE**

MAIL TO: MICHELLE LAISSE
218 NORTH JEFFERSON ST
SUITE 300
CHICAGO, IL 60601

Above space for Recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That FIRST BANK AND TRUST COMPANY OF ILLINOIS, an Illinois banking corporation, ("First Bank") of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the ASSIGNMENT OF RENTS hereinafter mentioned, and of the sum of one dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto: FIRST BANK & TRUST COMPANY OF ILLINOIS, NOT PERSONALLY BUT SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED: DECEMBER 9, 1994 AND KNOWN AS TRUST NO. 10-1897. PROPERTY ADDRESS: 2836-44 NORTH LINCOLN, UNITS C3 AND P-16-17, CHICAGO, ILLINOIS 60657.

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heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through or by a certain ASSIGNMENT OF RENTS MORTGAGE, bearing date the 13TH day of FEBRUARY, 19 95, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 95106409 95106408, to that portion of the original premises subject to said instrument described as follows, situated in the County of COOK, in State of Illinois, to wit:

UNITS C3 AND P-16-17, LOCATED ON THE REAL PROPERTY DESCRIBED AS FOLLOWS:
LOTS 11, 12, 13, 14 AND 15 IN SOUTH WOUTHEAST GROSS' SUBDIVISION OF BLOCK 1 IN WILLIAM LILL AND HEIRS OF MICHAEL DIVERSY'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAIN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Number(s): 14-29-131-029/ 14-29-131-030/ 14-29-131-032

Address(es) of premises: 2836-44 NORTH LINCOLN, UNITS C-3 AND P-16-17

Witness OUR hand S and seal S, this 30TH day of SEPTEMBER 19 99.

[Signature] (SEAL)
(GEORGE PSARAS, VICE PRESIDENT)
[Signature] (SEAL)
(CARL R. RATH, ASST. VICE PRESIDENT)

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STATE OF ILLINOIS)

COUNTY OF COOK)

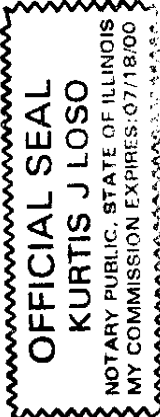
ss.

I, KURT LOSO a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GEORGE PSARAS personally known to me to be the VICE President of FIRST BANK & TRUST COMPANY, a N. ILLINOIS corporation, and CARL R. RATH, personally known to me to be the ASST. VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASST. VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30th day of September 19 79

Kurt Loso
Notary Public

Commission expires: 7/18/80



RELEASE DEED

BY CORPORATION

TO

ADDRESS OF PROPERTY:

2836-44 NORTH LINCOLN, UNITS C-3 AND P-16-17 CHICAGO, ILLINOIS 60657

BOX 333-CT1

Prepared By TRACY LANE

MAIL TO:

Loan operations at:

FIRST BANK & TRUST CO. OF ILLINOIS
300 E. NORTHWEST HIGHWAY
PALATINE, IL 60067