

UNOFFICIAL COPY

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0589/0102 27 001 Page 1 of 2
1999-10-26 10:21:33
Cook County Recorder 23.00

Loan No.: 177996-6
PIF: 06/09/99

ILLINOIS

RELEASE DEED

Prepared by: *TMC/Ch*
Household Financial Services
577 Lamont Road
Elmhurst, IL 60126



09004627

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD FINANCIAL CORPORATION III, a Corporation of the United States

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor:

MICHAEL A. KALINOWSKI & RENEE M. KALINOWSKI

Name of Mortgagee:

DELAWARE SAVINGS BANK, FSB

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK, Illinois

Document No., Volume, Page, Mortgage Date:

DOC 08019184, MTG/DOT 11/12/93

Address of Property:

8420 W Hillcrest Dr
Orland Park IL 60462

Tax ID No.:

~~25-35-364-008~~

Dated: September 22, 1999 *23-35-364-008*

HOUSEHOLD FINANCIAL CORPORATION III

D.J. Mro

D.J. MROZ, Asst. Vice President

State of Illinois
County of Dupage

On September 22, 1999 before me, the undersigned, a Notary Public in and for said State, personally appeared D.J. MROZ, personally known to me or proven to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD FINANCIAL CORPORATION III, a Unit States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 22, 1999.

Notary Public/Commission Expires:

[Signature]

"OFFICIAL SEAL"
ANDRELL T. HOLLOWAY
Notary Public, State of Illinois
My Commission Expires 6-19-2001

When recorded, please return to:

Michael A Kalinowski
Renée M Kalinowski
8420 W Hillcrest Dr
Orland Park

IL605/TXO

IL 60462

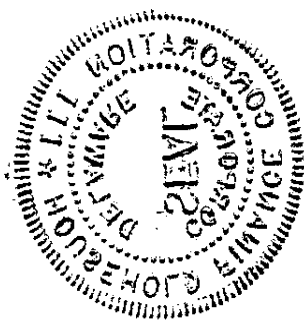
17814581 DB / all NO abstract JOHNSON

BOX 333-CTI

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22-1

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EXHIBIT A, LEGAL DESCRIPTION

LOT 3 IN BLOCK 2 IN PALOS HIGHLANDS, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 35, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #~~25-35-304-008~~

25-35-304-008

Property of Cook County Clerk's Office

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