## **UNOFFICIAL COPY**

**ILLINOIS** 

09004995

COUNTY OF

COOK

LOAN NO 1:

4789095

LOAN NO 2:

19451087

INVESTOR:

1668514498

POOL NO:

439745F

INVESTOR TYPE: FNMA

#### WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana. CA 92704 6051

Prepared By Evelia Barba

DEPT-01 RECORDING

T\$0011 TRAN 6716 10/26/99 11:35:00

#4391 # TB #-09-004995

COOK COUNTY RECORDER

## Assignment of Mortgage

Original Mortgage Amount: 82,000.00

FOR VALUE RECEIVED, the undersigned as Beneric ary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

8/3/98

executed by

VINODCHANDRA M PATEL AND REKHABAHEN V PATEL HUSBAND AND WIFE

Mortgagor, to

### FIRST CHICAGO NBD MORTGAGE CCMPANY

98747025 on 8/24/98 ₽ook Instrument No. recorded as

Mortgagee, and

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

THE EAST 1/2 OF LOT 17, BLOCK 2 IN "TOWN AND COUNTY 1" AT HOFFMAN ESTATES BEING A SUFPENISION OF PART OF THE WEST 25 CHAINS OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10 CAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 07-15-105-066



# UNOFFICIAL COPY

| Dated: 6/1/99  | 6/1/99 FIRST CHICAGO NBD MORTGAGE COMPAN MORTGAGE COMPANY |   |  |  |
|--|---|---|--|--|
|  |   | 00 TOWER DRIVE, STI<br>ROY, MICHIGAN 4800<br>By |  |  |
|  |   | B. LADZINSKI<br>VICE PRESIDENT                  |  |  |
| STATE OF CALL'ORNIA  | )   | SS  |  |  |
| COUNTY OF ORAN'GE On 8/23/99 bef   | ore me,   | /. WILLIAMS                                     | personally appeared  |  |
| OII, bei   | B. LADZINSKI, VICE P                                      |   | personany appeared   |  |
| personally known to me (or proved to me on the casis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. |   |   |  |  |
| WITNESS my hand and official se  | al  |   |  |  |
| NOTARY PUBLIC My commission expires 3/19/02  | V. WILLIAMS   | a SS  | V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002 |  |
| Prepared By: Evelia Barba, Ba<br>3631 S. Harbor Blvd., Suite 200, S  |   |   | <b>X</b> ,   |  |
|  |   | ·   | T'S OFFICE   |  |
|  |   |   | Co   |  |

