PREPARED BY: H.A. DAVIS

FICIAL CONTUCTOR 18 001 Page 1 of

1999-07-08 15:09:25

Cook County Recorder

23.50

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

AND WHEN RECORDED MAIL TO PREFERRED MORTGAGE ASSOCIATES,

3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515



09004209

8595/0185 18 001 Page 1 of 1999-10-26 14:08:44

Cook County Recorder Space Above this Line for Recorder's Use 23.50

0990899 150 001 313

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LIBERTY BANK FOR SAVINGS, ITS SUCCESSORS AND/OR AS 7111 W. FOSTER AVENUE, CHICAGO, IL 60656

all the rights, title and interest of vad risigned in and to that certain Real Estate Mortgage date: 06/30/99 MATTHEW T GREENBERG AND JONINA K LERNER, HUSBAND AND WIFE executed by

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of and whose principal place of business is 3030 FINLEY ROAD, SUITE 104 DOWNERS GROVE, IL 60515

and recorded in Book/Volume No.

THE STATE OF ILLINOIS

99654814 THIS DOCUMENT IS BEING RE-RECORDED TO FOLLOW THE CHAIN OF TITLE.

page(s)

as Document No.

County Records, Size of ILLINOIS

COOK (SEE REVERSE SIDE FOR L'GAL DESCRIPTION) described hereinafter as follows:

Commonly known as:

CHICAGO, IL 2072 OAKLEY

60647

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a On 06/30/99 (Date of Execution)

Notary Public in and for said County and State, personally appeared HOWARD A. DAVIS known to me to be the PRESIDENT and CAROL M. KOCHAN known to me to be VICE-PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and

Readel **Notary Public**

PREFERRED MORTCAGE ASSOCIATES, LTD.

HOWARD A. DAVIS

ITS: PRESIDENT

BY: CAROL M. KOCHAN ITS: VICE-PRESIDENT

WITNESS:

My Commission Expires:

deed of said corporation.

(This area for Official Notarial Seal)

2 YRA LON

ev. 11/09/96

19-3180387

UNOFFICIAL COPY

Proberty of Cook County Clerk's Offic

99654815

LOT 26 IN BLOCK 16 IN HOLSTEIN BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD - PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Pin#14-31-128-039