UNOFFICIAL COPY46001 6855/0121 48 001 Page 1 of 1999-08-05 12:12:04 Cook County Recorder WARRANTY DEED 36849 The grantor, GOPI SHETH married to HEMANT SHETH of the city of \_\_NILES\_ 09004226 COOK 8591/0001 11 001 Page 1 of in consideration state of \_ILLINOIS 1999-10-26 08:37:20 Ten Dollars (\$ 10.00) hand paid receipt of ) Cook County Recorder which is hereby acknowledged, CONVEY ) AND WARRANT TO: MEGHA. SHAH, MAHENDRA S. SHAH and NIRN common, but as joint tenants with right of survivorsh. with improvements, situated in the county of COOK, State of ILLIPOIS to the co \*\* HUSBAND AND WIFE \* SINGLE/NEVER MARRIED SEE LAND DESCRIPTION ATTACHED HERETO AND MADE PART OF THIS INSTRUMENT. 60714 ADDRESS: 8819 GRAND AVENUE NILES, PIN 09-14-420-035 hereby releasing and waiving all rights under and by virtue of the Homestead Exemptions Laws of the state of Illinois.. VILLAGE OF NILES 7-14 This 14th, day of July 1999. DATED: th - (Gopinsheth) Re-recording to add middle initial at granter This instrument is prepared by Mahendra R. Meh.a, Attorney at law, 2949 W. Peterson. Chicago, Ill. 60659. Tel. # (773) 878-7265. THIS IS NOT HOMESTEAD PROPERTY FOR THE GRANTOR'S SPOUSE State of Illinois, County of Cook SS: I, the undersigned, a Notery Public in and for said county, in the State aforesaid, DO HEREBY CERTIFY that GOPI SHETH married to HEMANT SHETH personally known to me to be the same person whose name sub cribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead. Given under my hand and official seal, this 14th. day of July 1999. MAHENDRA R MEHTA NOTARY PUBLIC STATE OF ILLINOIS

Send Tax Bills to: meghal Shah 8819 GRAND AVE

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county of

UNOFFICIAL COPY 104226

COOK COUNTY
REAL ESTATE TRANSFER TAX

REAL ESTATE TRANSFER TAX

WHO -5.99

WHO -5.99

FP326670

REVENUE STAMP

Legal Description:

PARCEL I:

99746001

THE EAST 20.10 FEET OF THE WEST 119.50 FEET OF LOT 56 IN LARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TI:

LOT 56 (EYCFPT THE WEST 119.50 FEET THEREOF AND EXCEPT THE NORTH 44.0 FEET THEREOF), IN PARPEN GARDENS, BEING A SUBDIVISION OF PART OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 12 LAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL III:

EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS DATED AND RECORDED JUNE 27, 1960, AS DOCUMENT 17892739, AND DECLARATION OF EASEMENTS DATED JUNE 30, 1960, AND RECORDED SEPTEMBER 1, 1960, AS DOCUMENT 17953395; IN COOK COUNTY, ILLINOIS.

- (A) FOR THE BENEFIT OF PARCEL I., APOLESAID, FOR INGRESS AND EGRESS OVER, ACROSS AND UPON THE SOUTH FOUR FEET OF LOT 56 AS MEASURED AT RIGHT ANGLES TO THE SOUTH LINE OF SAID LOT 56, (EXCEPTING THEREFROM THAT PART THEREOF FALLING IN PARCEL I.) IN LARPEN GARDENS SUBDIVISION, AFORESAID, AND
- (B) FOR THE BENEFIT OF PARCEL I., AFORESAID, FOR TUGRESS AND EGRESS OVER, ACROSS AND UPON THE NORTH FIVE FEET OF LOT 56, AS 1.73 SURED AT RIGHT ANGELS TO THE NORTH LINE OF SAID LOT 56, (EXCEPTING THEREFROM THE PART THEREOF FALLING IN PARCEL I.) IN LARPEN GARDENS SUBDIVISION, AFORESAID IN COOK COUNTY, ILLINOIS.

PIN 09-14-420-035=

ADDRESS 8819 GRAND AVE. NILES, 12 50714

SWE Form TCMHRMS Rev. 08/29/93

