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8800/0012 93 001 Page 1 of 2
1999-10-26 08:44:47
Cook County Recorder 23.50

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

AMRESKO RESIDENTIAL MORTGAGE
16800 ASTON STREET
IRVINE, CA 92606



Order No.
Escrow No.
Application No. 6500853
Loan No. 0007190879

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned ("Assignor"), does hereby grants and transfers to AMRESKO RESIDENTIAL MORTGAGE CORPORATION

("Assignee"),
all of the Assignor's rights, title and interest in and to that certain Mortgage JUNE 19, 1998/RECORDED JULY 2, 1998, delivered to
Assignor by KURT Z. HORVATH AND KATHLEEN B. HORVATH A/K/A KATHLEEN B, BASSING, HUSBAND AND WIFE

to ASSURANCE MORTGAGE CORPORATION, as mortgagor
And recorded as Document Number 98567208 (or in Volume _____, Page _____) of the Official Records of either the County Recorder or Registrar
of Titles in the county Recorder's office of COOK County, Illinois
, describing land therein as: SEE ATTACHMENT A

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue
under said mortgage.

DATE: 9-16-99
STATE OF MASSACHUSETTS
COUNTY OF MIDDLESEX

ASSURANCE MORTGAGE CORPORATION

Paul H. Gershkowitz
Paul H. Gershkowitz, Treasurer

On 9-16-99, before me,
JOHN J. ESTRELLA Notary Public,
personally appeared
PAUL H. GERSHKOWITZ,
TREASURER

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledge to me
that he/she/they executed the same in his/ her/their
authorized capacity(ies), and that by his/her/their signature(s)
on the instrument the person(s), or the entity upon behalf of
which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *John J. Estrella*
John J. Estrella
3 Seward Avenue
Beverly, MA 01915

(Seal)

Notary Public My Commission Expires
January 1, 2004

Handwritten initials: J-P, K-S-N

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THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

LOT 58 IN NIXON'S GREENWOOD CENTRAL DEVELOPMENT UNIT B, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHEAST FRACTIONAL HALF OF SECTION 10, AND PART OF THE WEST 1/2 OF THE WEST FRACTIONAL HALF OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN# 09-11-308-027-0000

Property address: 321 Cherry Ct.,
GLENVIEW, IL 60025

Property of Cook County Clerk's Office