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8:00/0014 93 001 Page 1 of 2
1999-10-26 08:45:40
Cook County Recorder 23.50

RECORDING REQUESTED BY, AND
WHEN RECORDED, MAIL TO:

WHEN RECORDED RETURN TO:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET, SUITE 200
IRVINE, CA 92614
DATAP-AMRSCO
LN#: 0007147713



09004339

Escrow No.
Application No. 0000058642
Loan No. 0007147713

SPACE ABOVE THIS LINE FOR RECORDING DATA

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned ("Assignor"), does hereby grants and transfers to AMRESCO RESIDENTIAL MORTGAGE CORPORATION ("Assignee"), 6800 Aston Street, Irvine, CA 92606 all of the Assignor's rights, title and interest in and to that certain Mortgage MARCH 6, 1998 BALLARD AND GEORGIA BALLARD, HUSBAND AND WIFE, AS JOINT TENANTS, delivered to Assignor by HENRY

to NEW CENTURY MORTGAGE CORPORATION, as mortgagee And recorded as Document Number 98194553 (or in Volume 4451, Page 0029) of the Official Records of either the County Recorder or Registrar of Titles in the county Recorder's office of COOK County, Illinois, describing land therein as: LOT 5 IN BLOCK 2 IN DERBY'S ADDITION TO CHICAGO, BEING A RESUBDIVISION BY SUNDRY LOTS IN C.J. MULL'S ADDITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said mortgage.

DATE: 9-16-99
STATE OF California
COUNTY OF Orange

NEW CENTURY MORTGAGE CORPORATION

On 9-16-99, before me,
Pearl F. Ambat, Notary Public,
personally appeared Gina Gonzales

GINA GONZALES

AVP/Shipping Manager

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge to me that he/she/they executed the same in his/ her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature Pearl F. Ambat

(Seal)



09/09/99 Illinois Assignment My Comm. Expires June 17, 2003

This instrument prepared by: J. Stafford

Handwritten initials: P, S, H, N

I CERTIFY THIS TO BE A TRUE & EXACT COPY OF THE ORIGINAL BY: M

Prepared by: **NEW CENTURY MORTGAGE CORPORATION**
18400 VON KARMAN, SUITE 1000
IRVINE, CA 92612
Loan Number: **0000058642.**

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on **March 6, 1998**. The mortgagor is **HENRY BALLARD AND GEORGIA BALLARD, HUSBAND AND WIFE, AS JOINT TENANTS**

("Borrower"). This Security Instrument is given to

NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
which is organized and existing under the laws of **CALIFORNIA**, and whose
address is **18400 VON KARMAN, SUITE 1000**
IRVINE, CA 92612

("Lender"). Borrower owes Lender the principal sum of

Sixty Thousand, and No/100 -----
Dollars (U.S. \$ **60,000.00**)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on **April 1, 2028**. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in **COOK** County, Illinois:

LOT 5 IN BLOCK 2 IN DERBY'S ADDITION TO CHICAGO, BEING A RESUBDIVISION BY SUNDRY LOTS IN C.J. MULL'S ADDITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N.: 16-09-403-038

which has the address of
Illinois 60644

5134 WEST FULTON, CHICAGO
[Zip Code] ("Property Address");

[Street, City];

ILLINOIS - Single Family - FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
Amended 12/93

Initials: HE D
VMP - 6H(IL) (9/93) **0000058642**
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