



09004350

WHEN RECORDED RETURN TO:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER STREET, SUITE 200
IRVINE, CA 92614
DATAP-AMRSCO
LN#: 7159098

This form was prepared by: MORTGAGE LENDERS NETWORK USA, INC. , address: 213 COURT STREET, 11TH FL., MIDDLETOWN, CT 06457 , tel. no.: 1-800-691-0929

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is MIDDLESEX CORP. CENTER 11TH FL, 213 COURT ST., MIDDLETOWN CT 06457 does hereby grant, sell, assign, transfer and convey, unto the *Amresco Residential Mortgage Corporation* (herein "Assignee"), a corporation organized and existing under the laws of whose address is , made and executed by a certain Mortgage dated March 26, 1998 JOSE MARTINEZ FRANCISCA MARTINEZ IN JOINT TENANCY

to and in favor of MORTGAGE LENDERS NETWORK USA, INC. upon the following described property situated in COOK County, State of Illinois SEE ATTACHED SCHEDULE A

Parcel ID #: *14-07-308-018*
Property Address: 5009 N OAKLEY AVENUE , CHICAGO, IL 60625
such Mortgage having been given to secure payment of One Hundred Thirty-Six Thousand and No/100 ----- (\$ 136,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No. *98278655*) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

assign2

Illinois Assignment of Mortgage 12/95

VMP -995(IL) (9608) Amended 8/96

VMP MORTGAGE FORMS - (800)521-7291



Handwritten initials/signature

UNOFFICIAL COPY

THE SOUTH 28 FEET OF THE NORTH 56 FEET OF LOT 4 IN
RESUBDIVISION OF LOTS 11 AND 12 IN JOHN KRUMMENACHER'S
SUBDIVISION OF 6.79 ACRES IN THE SOUTH EAST MARKER OF THE
NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP
40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office