UNOFFICIAL CO:00/0042 93 001 Page 1 of

1999-10-26 09:02:41

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By:

AMRESCO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-



LOAN #: 001004459 Code: DATAP-AMRSCO NRS #: 5065 BIN #: 9-27-99A SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,

THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 01/16/98 made and executed by SANI/P A WATSON MARRIED TO ARTHUR WATSON to secure payment of the principal sum of \$51,500.00 Dollars and interest to AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION in the County of COOK and State of IL Recorded: 01/28/98 as Instrument #: 98074343 in Book: -- on Page: -- (Re-Recorded: Inst#: BK:, PC:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 6 IN BLOCK 1. IN JERNBERGS SUBDIVISION OF BLOCK 12 AND 13, IN STREETS SUBDIVISION OF THE EAST 1/2 OF THE 5.0 JTHWEST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14,

EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 25-17-330-018, Property Address: 12.5 WEST 110TH, CHICAGO, IL 60643-. FOR THE PROTECTION OF THE OWNER, THIS RFLEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly

AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DILLAWARE CORPORATION as Mortgagee

authorized officer(s), on 09/28/99.

3/0/4/5 VICE PRESIDENT KAREN HURTADO, ASSISTANT SECRETARY STATE OF CALIFORNIA COUNTY OF ORANGE M.A. GOTIEZZEZ on 9/29/99 , before me. , a Nota v Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. JUDD, VICE PRESIDENT and KAREN HURTADO, ASSISTANT SECRETARY, respectively, of , who as such officers for and on behalf acknowledged the execution of the foregoing Instrument. M. A. GUTIERREZ COMM. # 1213839 NOTARY PUBLIC CALIFORNIA WITNESS MY hand and Notarial Seal. LOS ANGELES COUNTY My Comm. Expires Mar. 22, 2003

Notary Public

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: MR 9-27-99A

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