## UNOFFICIAL CO800/0044 93 001 Fage 1 of

1999-10-26 09:03:08

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By: AMRESCO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-



LOAN #: 000714.47) 3 Code: DATAP-AMRSCO NRS #: 4495 BIN #: 8-24-99A SATISFACTION OF MORTGAGE

KNOW ALL MEI BY THESE PRESENTS,

THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 03/06/98 made and executed by HENRY BALLARD AND GEORGIA BALLARD, HUSBAND AND WIFE to secure payment of the principal sum of \$60,000.00 Pollars and interest to NEW CENTURY MORTGAGE CORPORATION, A CALIFORNIA CORPORATION in the County of COOK and State of IL Recorded: 03/12/98 as Instrument #: 98194553 in Book: 4451 on Page: 0029 (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF PECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 5 IN BLOCK 2 IN DERBY'S ADDITION TO CHICAGO, BEING A RESUBDIVISION BY SUNDRY LOT IN C.J. MULL'S ADDITION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.,

Tax ID No.: 16-09-403-038, Property Address: 5134 V. TULTON, CHICAGO, IL 60644-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 08/24/99.

AMRESGO RESIDENTIAL MORTGAGE CORPORATION, A DELAWAPE CORPORATION as Mortgagee 10/4's VIE. VICE PRESIDENT KAREN HURTADO, ASSISTANT SECRETARY STATE OF CALIFORNIA COUNTY OF ORANGE M. A. GUTIZAREZ , before me, , a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGLIVIE, VICE PRESIDENT and KAREN HURTADO, ASSISTANT SECRETARY, respectively, of, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument. M. A. GUTIERREZ INESS MY hand and Notarial Seal. COMM. # 1213839 NOTARY PUBLIC-CAUFORNIA LOS ANGELES, COUNTY My Comm. Expires Mar. 22, 2003

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: MR 8-24-99A