

UNOFFICIAL COPY

09004370

8800/0045 93 001 Page 1 of 1
1999-10-26 09:03:18
Cook County Recorder 23.50

This instrument must be recorded in:
COOK County, IL



Recording Requested By:
AMRESKO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To:
NATIONWIDE RECORDING SERVICE
17352 DAIMLER, #200
IRVINE, CA 92614-

LOAN #: 001011354 Code: DATAP-AMRSCO NRS #: 4464 BIN #: 9-7-99A

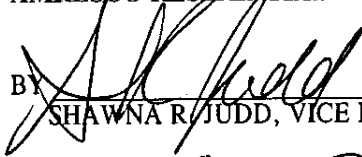
SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 06/12/98 made and executed by MARY A. WALKER, SOLELY to secure payment of the principal sum of \$57,600.00 Dollars and interest to AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION in the County of COOK and State of IL Recorded: 06/22/98 as Instrument #: 98526059 in Book: 7182 on Page: 0072 (Re-Recorded: N/A Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: THE NORTH 5 FEET OF LOT 30 AND ALL OF LOT 31 AND THE SOUTH 5 FEET OF LOT 32 IN BLOCK 10 IN THE RESUBDIVISION OF BLOCKS 9 TO 16 (EXCEPT THE EAST 141 FEET OF BLOCKS 9 AND 16) IN THE FIRST ADDITION TO THE WEST PULLMAN, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Tax ID No.: 25-29-212-061-0000, Property Address: 12243 SOUTH MAY STREET, CHICAGO, IL 60643-
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
IN WITNESS WHEREOF, the said Mortgagee has set his hand and not caused these presents to be signed by its duly authorized officer(s), on 09/21/99.

AMRESKO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee

BY 
SHAWNA R. JUDD, VICE PRESIDENT

BY 
KAREN HURTADO, ASSISTANT SECRETARY

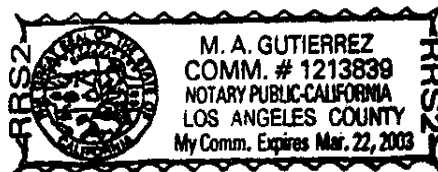
STATE OF CALIFORNIA
COUNTY OF ORANGE

On 9/22/99, before me, M. A. GUTIERREZ, a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. JUDD, VICE PRESIDENT and KAREN HURTADO, ASSISTANT SECRETARY, respectively, of , who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.



Notary Public



(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614
1-IL-MTG.NRS ID: MF 9-7-99A

Handwritten initials: P, S, H