UNOFFICIAL COPYJUU4386 UNOFFICIAL COPYJUU4386 Page 1 of

1999-10-26 09:06:16

Cook County Recorder

23.50

This instrument must be recorded in: COOK County, IL

Recording Requested By:

AMRESCO RESIDENTIAL MORTGAGE CORP.

When Recorded Mail To: NATIONWIDE RECORDING SERVICE 17352 DAIMLER, #200 IRVINE, CA 92614-



LOAN #: 0010015194 Code: DATAP-AMRSCO NRS #: 4263 BIN #: 8-19-99A SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS.

THAT hereinafter refer ed to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 10/17/97 made and executed by JOHNC. LEWANDOWSKI AND KEITH A. LEWANDOWSKI, AS JOINT TENANTS to secure payment of the principal sum of \$75,000.00 Dollars and interest to AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWAPF CORPORATION in the County of COOK and State of IL Recorded: 10/31/97 as Instrument #: 97815064 in Book: -- or Page: -- (Re-Recorded: Inst#: BK:, PG:) is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD. In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 16 IN BLOCK IN THE SUBDIVISON OF BLOCK 29 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH WEST 1/4) OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 AND EAST 1/2 OF THE SOUTH EAST 1/4 THEREOF) IN COOK COUNTY, ILLINOIS.,

Tax ID No.: 14-19-306-015-0000, Property Address: 2533 NORTH HOYNE AVENUE, CHICAGO, IL 60618-. FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MCR7 GAGE OR DEED OF TRUST WAS FILED. IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on 09/14/99.

AMRESCO RESIDENTIAL MORTGAGE CORPORATION, A DELAWARE CORPORATION as Mortgagee 10/4/5

ÖĞİLVIE, VIÇE PRESIDENT

KAREN HURTADO, ASSISTANT SECRETARY

STATE OF CALIFORNIA

COUNTY OF ORANGE

9/17/99 , before me, M.A. GUTTEROTT , a Notary Public in and for ORANGE County in the State of CALIFORNIA, personally appeared SHAWNA R. OGILVIE, VICE PRESIDENT and KAREN HURTADO, ASSISTANT SECRETARY, respectively, of, who as such officers for and on behalf acknowledged the execution of the foregoing Instrument.

WITNESS MY hand and Notarial Seal.

Notary Public

M. A. GUTIERREZ COMM. # 1213839 NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY My Comm. Expires Mar. 22, 2003

(This area for notarial seal)

Prepared by: Michele Reese, NRS, 17352 Daimler Street, #200, Irvine, CA 92614

1-IL-MTG.NRS ID: AE 8-19-99A