

# UNOFFICIAL COPY



0900540027

Doc#: 0900540027 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/05/2009 10:37 AM Pg: 1 of 3

-----  
Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

National City Mortgage a division of National City Bank  
PLAINTIFF

Vs.

Derrick L. Jones a/k/a Derrick Jones; Shirley J. Jones  
a/k/a Shirley J. Roper-Jones a/k/a Shirley Jones; The  
Derrick L. Jones Trust dated July 18, 2002; Unknown  
Beneficiaries of the Derrick L. Jones Trust dated July 18,  
2002; Ford Motor Credit Company; The Shirley J. Jones  
Trust dated July 18, 2002; Unknown Beneficiaries of the  
Shirley J. Jones Trust dated July 18, 2002; Unknown  
Owners and Nonrecord Claimants

DEFENDANTS

No. 08 CH 08CH47553

**LIS PENDENS AND NOTICE OF FORECLOSURE**

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the 22 day of SEP, 2008, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

(i) The names of all Plaintiffs, Defendants and case number are set forth above.

(ii) The court in which the action was brought is set forth above.

(iii) The names of the title-holders of record are as follows:

The Derrick L. Jones Trust dated July 18, 2002

The Shirley J. Jones Trust dated July 18, 2002

EXCEL

# UNOFFICIAL COPY

(iv) The legal description is:

LOT 117 IN FRANK DELUGACH SANOLA PARK SUBDIVISION, BEING A SUBDIVISION OF BLOCK 2 IN SUBDIVISION OF BLOCK 7 AND SUB BLOCKS 1 AND 2 IN SUBDIVISION OF BLOCK 8 IN FERNWOOD, BEING A RESUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**TAX PARCEL NUMBER:** 25-09-409-031

(v) The common address or location of the property is:

316 W. 101st Street  
Chicago, IL 60628

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

The Derrick L. Jones Trust dated July 18, 2002

The Shirley J. Jones Trust dated July 18, 2002

b) Mortgagee:

National City Mortgage a division of National City Bank

c) Date of mortgage: 3/5/2007

d) Date and place of recording:

4/4/2007

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 0709411077

SIGNATURE: \_\_\_\_\_

Attorney of Record

**THIS DOCUMENT WAS PREPARED BY:**

**MAIL TO: BOX 70**

MAIL TO: CODILIS & ASSOCIATES, P.C.  
Attorneys for Plaintiff  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-34024

**NOTE:** Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**UNOFFICIAL COPY**  
 IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
 COUNTY DEPARTMENT - CHANCERY DIVISION

National City Mortgage a division of National  
 City Bank

PLAINTIFF

v.

Derrick L. Jones a/k/a Derrick Jones; et. al.

DEFENDANT

Case No.

**08CH47553**

NOTICE OF FILING PURSUANT TO PREDATORY LENDING  
 DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation  
 Division of Banking  
 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, IL 60603  
**Attn: Anti Predatory Lending Database (APLD)**

**PLEASE TAKE NOTICE** that on 12/22/2008, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: \_\_\_\_\_

Codilis & Associates, P.C.  
 Attorneys for Plaintiff  
 15W030 North Frontage Road, Suite 100  
 Burr Ridge, IL 60527  
 Attorney Number: #21762  
 Cook #21762  
**14-08-34024**

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

**PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on \_\_\_\_\_.

By: \_\_\_\_\_

**EXCEL**