UNOFFICIAL COPS

ILLINOIS

**COUNTY OF** 

COOK

LOAN NO 1:

4753612

LOAN NO 2:

19438454

INVESTOR:

4753612

POOL NO:

INVESTOR TYPE: FCNB

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92764-6051

Prepared By Evelia Barba

10:40:48

25.50

## Assignment of Mortgage

Original Mortgage Amount: 90,100.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date

7/14/98

executed by

JOHNNIE MAE ROBINSON WIDOW.

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

recorded as

Instrument No.

98635787

on

7/22/98

in Fool.

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereof with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 25-01-227-061-0000



## UNOFFICIAL COPY 05417 Page 2 of 3

Dated:	6/1/99		N 90	ORTGAGE 00 TOWER I ROY, MICHI By B.	COMPANY DRIVE, STE. 83 GAN 48098	lles
STATE OF	CALITORNIA ORANGE	A	) ) )	SS		
On8/	23/99 befo	re me,	١	. WILLIAMS	S	personally appeared
		O.B. LA	DZINSKI, VICE P	RESIDENT,		
is/are subscribe his/her/their au entity upon bel	ed to the within inst	rument and ackres), and that by lesson(s) acted, ex	nowledged to me lie/ her/their sign	that he/shenature(s) on	they executed	t the person(s) or the
	***			40	Na manda	V. WILLIAMS COMM. #1176741
NOTARY PUB My commission exp		V. WILLIAI	MS	Ž.	Y	NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002
Prepared By: 3631 S. Harbor	Evelia Barba, Ba Blvd., Suite 200, S	=	2704		67	



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## **EXHIBIT A - LEGAL DESCRIPTION**

THE SOUTH 1/2 OF LOT 16 AND ALL OF LOT 17 IN BLOCK 1 IN SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 IN STONEY ISLAND ADDTION TO SOUTH CHICAGO BEING A SUBDIVISION OF THE SOUTH 660 FEET OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 1, RTL.

JIS.

COOK COUNTY CLERK'S OFFICE TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

4753612

99086205483