UNOFFICIAL COP

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

4831418

LOAN NO 2:

19464011

INVESTOR:

1668628270

POOL NO:

439753F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-6951

Prepared By Evelia Barba

1999-10-26 11:37:41

Cook County Recorder

25.50

Assignment of Mortgage

Original Mortgage Amount: 152,900.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

8/31/98

executed by

KATHLEEN TOBRIEN AN UNMARRIED WOMAN JOSEPH A GENTILE A SINGLE MAN

Mortgagor, to

Mortgagee, and

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

recorded as Instrument No. 98789854

9/3/98

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo: with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 27-20-302-070-0000



UNOFFICIAL COPY OF 3

| Dated: | 6/1/99 | | FIRST CHICAGO NBI MORTGAGE COMPA | D MORTGAGE COMPANY F/K/A NBD NY |
|---|--|---|--|---|
| | | | 900 TOWER DRIVE, S TROY, MICHIGAN 48 By B. LADZIN VICE PRE | 098) VSKI |
| | | | | |
| STATE OF | CALIFORNIA | |)) SS | |
| COUNTY OF | ORANCE | |) | |
| On8/2 | 3/99, before | ne, | V. WILLIAMS | personally appeared |
| | | P. LADZINS | KI, VICE PRESIDENT, | |
| is/are subscribed his/her/their autl entity upon beha | to the within instrum horized capacity(ies), alf of which the person | nent and acknowled and that by Lis' her | satisfactory evidence) to be the liged to me that he/she/they ext/their signature(s) on the instance instrument. | xecuted the same in |
| WITNESS my ha | and and official seal | 7/4)- | 200 | V. WILLIAMS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA |
| NOTARY PUBI My commission expir | | V. WILLIAMS | 7 | ORANGE COUNTY My Comm. Expires MAR. 19, 2802 |
| Prepared By: 3631 S. Harbor F | Evelia Barba, BayVi Blvd., Suite 200, Sant | | | |
| | | | | T'S OFFICE |



EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

THAT PART OF LOT 4 IN ALPINE HEIGHTS TOWNHOMES P.U.D. NORTH, BEING A SUBDIVISION IN SECTION 20, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1994 AS DOCUMENT NUMBER 94870642, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 4; THENCE SOUTH OO DEGREES OO MINUTES OZ SECONLS WEST. ALONG THE EAST LINE OF SAID LOT 4. A DISTANCE OF 10.45 FEET; THENCE NORTH AS DEGREES 47 MINUTES 33 SECONDS WEST 20.00 FEET TO THE POINT OF BEGINNING; THENCE COMTINUING NORTH 89 DEGREES 47 MINUTES 33 SECONDS WEST 75.00 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 02 SECONDS WEST 35.00 FEET; THENCE SOUTH 89 DEGREES 47 MINUTES 33 SECONDS EAST 75.00 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 02 SECONDS EAST 35.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS UNIT 14 @ 16425 FRANCIS COURT

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF COVENANTS. CONDITIONS, EASEMBAYS AND RESTRICTIONS FOR ALPINE HEIGHTS TOWNHOMES HOMEOWNERS ASSOCIATION RECOKED OCTOBER 7, 1994 AS DOCUMENT 94870643 AS AMENDED, FOR INGRESS AND EGRESS, IN COCK COUNTY, ILLINOIS



4831418

99086211102