QUIT CLAIM DEED COPY

| ILLINOIS STATUTORY   |  |                           |  |
|--|--|---------------------------|--|
| MAIL TO:   |  | Doo#: 0000546000          | 040 00   |
| Juan Guzman  | Doc#: 0900546003 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 |                           | <b>-ee: \$4</b> 0, <b>00</b><br>SP Fee:\$10.00 |
| Jessica Heredia  |  | Cook County Recorder of I | Deeds  |
| 7834 S. Sawyer Ave   |  | Date: 01/05/2009 09:28 AN | 1 Pg: 1 of 3                                   |
| Chicago, IL. 60652   |  |                           |  |
|  |  |                           |  |
| NAME & ADDRESS OF TAXPAYER:  |  |                           |  |
| Jessica Heredia  | RECORDER'S STAMP   |                           |  |
| 7834 S. Sawyer Ave.  | NEO.   | ONDER 3 STAIVIT           |  |
| Chicago, Illinois 60352  |  |                           |  |
|  |  |                           |  |
| 71.  |  |                           |  |
| THE GRANTOR(S) Juan Guzman, A I  |  | dia, A Married Woma       | n  |
|  | County of Cook   |                           | <u>nois</u>                                    |
| For and in consideration of <u>TEN AND</u>   | 00/00 (\$10.00)  | 1387 HALL                 | COLLARS  |
| And other good and valuable considera  |  | LU STATE OF SCHOOL        | NA VIII TON                                    |
| CONVEY(S) AND QUIT CLAIM(S) to <u>Je</u>   |  |                           |  |
| (GRANTEE'S ADDRESS) 7834 S. Sa   | wyer Ave. Chicago, Illinois 60                                     | 652                       |  |
|  | County of <u>Cook</u>  |                           | nois   |
| All interest in the following described re   | eal estate situated in county of                                   | f <u>Cook</u> , in the st | ate of Illinois,                               |
| To wit:  | 40%  |                           |  |
| LOT 14 IN BLOCK 2 IN MILLER'S 79 <sup>TH</sup> ST  | REET AND KEDZIE AVENUE MA  | NOR. A SUBDIVISION        | OF THE SOUTHEAST                               |
| 1/4 OF THE SOUTHEAST 1/4 OF SECTI  |  |                           |  |
| PRINCIPLE MERIDIAN, IN COOK COUNT  |  |                           |  |
| ,  | ,  | 4                         |  |
| NOTE: If complete  | e legal cannot fit in this space,                                  | leave blank and attac     | h a  |
| ·  | 1" sheet with a minimum of .5'                                     |                           |  |
| •  |  |                           | •  |
| Hereby releasing and waiving all rights Illinois.  | under and by virtue of the Hon                                     | mestead Exemption La      | ovs of the State of                            |
| B  | 420 007 0000   |                           |  |
| Permanent Index Number(s): 19-26-  |  | 60650                     |  |
|  | S. Sawyer Ave. ; Chicago, Illinois                                 |                           |  |
| Dated this <u>18th</u> day of  | December   | 20 <u>08</u> .            |  |
| Juan (Grommer  | (Seal) Main Fredi  | a Llynin                  | (Seal)   |
| Juan Guzman  | <u> </u>   |                           | — ,, ;;  |
| The state of the s | (Seal)   |                           | (Seal)   |
| NOTE: PLEASE   | TYPE OR PRINT NAME BELOW   | ALL SIGNATURES            | <del> </del>                                   |

0900546003 Page: 2 of 3

## **UNOFFICIAL COPY**

| STATE OF ILLINOIS { } ss.                           |                             |                         |                    |                         |                |
|---|-----------------------------|-------------------------|--------------------|-------------------------|----------------|
| County of <u>Cook</u> { }                           |                             |                         |                    |                         |                |
|   |                             |                         |                    |                         |                |
| I, the undersigned, a Notary Public in and for said | d County, in the Sta        | ate aforesaid, CERTIFY  | THAT               |                         |                |
| Juan Guzman   | and Jessica Heredi          | a                       |                    |                         |                |
| personally known to me to be the same person        |                             |                         | ed to the          | e foregoi               | ing            |
| Instrument, appeared before me this day in pers     | on, and acknowled           | ged thatT               | hey sign           | ned, seal               | ed             |
| and delivered the instrument as Their free          |                             |                         |                    |                         |                |
| forth, including the release and waiver of the rig  |                             |                         |                    |                         |                |
| Given under my hand and notarial seal, th           | is18 <sup>th</sup>          | elay of                 | <u>ecember</u>     | <u></u>                 | 20 <u>08</u> . |
|   |                             | JEN Y                   | C11,               | rott                    | 1/2            |
| 0   |                             |                         | <del>) / / (</del> | lille                   | <u>u</u>       |
| My commission expires on                            | <i>13</i> ) 20 <u>(C</u> G. |                         | No                 | otary Pul               |                |
| 9   | ·                           |                         |                    |                         |                |
|   |                             |                         |                    |                         |                |
| OFFICIAL SEAL                                       |                             |                         |                    |                         |                |
| ACRIGE L MARTINEZ                                   |                             |                         |                    |                         |                |
| MY COMMISSION EXPRESSIVISION                        |                             |                         |                    |                         |                |
|   |                             |                         |                    |                         |                |
| WARREST OF ALL LIERS                                | COOK                        | COUNTY -ILLINOIS TR     | RANSFER            | STAMP                   |                |
| IMPRESS SEAL HERE                                   | 0,                          |                         |                    |                         |                |
|   | <sup>y</sup> Dx             |                         |                    |                         |                |
| *If Grantor is also Grantee you may want to strik   | ce Release & VValve         | er of Homestead Right   | :S.                |                         |                |
| MARAE AND ADDRESS OF PREDARED.                      | EVENADT LIND                | ER PROVISIONS OF PA     | DACDAD             | ш                       |                |
| NAME AND ADDRESS OF PREPARER:                       |                             | e                       | SECTIO             |                         |                |
| Juan Guzman<br>Jessica Heredia                      | REAL ESTATE T               |                         | _5201101           | I <b>V</b> ¬ <b>V</b> , |                |
| 7834 S. Sawyer Ave.                                 | DATE:                       | S                       |                    |                         |                |
| Chicago, IL. 60652                                  | Jemico 9                    | eredio Suma             | -<br>با            |                         |                |
| 5   | Signature of                | Buyer, Seller or Repre  | sentativ           | <del>e</del>            |                |
|   | · ·                         |                         |                    |                         |                |
| ** This conveyance must contain the name and        | address of the Gra          | ntee for tax billing pu | rposes: (!         | 55ILCS 5/3              | }-5020)        |
| and name and address of the person prepar           | ng the instrument:          | (55 ILCS 5/3-5020).     |                    |                         |                |
|   |                             |                         |                    |                         |                |
|   |                             | 1                       |                    |                         |                |
| 1 1   |                             |                         |                    |                         | _              |
|   |                             |                         | Ξ                  |                         | $\mathbf{Q}$   |
|   |                             |                         | Z                  |                         | $\subseteq$    |
|   | 10                          | Ę.                      | SIC                | $\Box$                  | $\overline{}$  |
|   | 0                           | FROM                    | ۸TS                |                         | $\circ$        |
|   |                             | _                       | UTI                | DEED                    | 7              |
|   |                             |                         | ILLINOIS STATUTORY | _                       | <u> </u>       |
|   |                             |                         | ∻                  |                         | QUIT CLAIM     |
|   | ı                           |                         |                    |                         |                |

0900546003 Page: 3 of 3

## **UNOFFICIAL COPY**

## STATEMENT BY GRANTOR AND GRANTEE

The Granter or his agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed of Assignment of Beneficial Interest in land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire title to real estate under the laws of the State of Illinois.

| of the State of Illinois.   | ness on acquire title to real estate under the laws  |
|---|--|
| Dated Deember 18, 2008  |  |
| Sign  | atures Juan Gusman   |
| Subscribed and sworn to before me   | Grantor or Agent   |
| By the said   |  |
| Notary Public All Mary Public | OFFICIAL SEAL JORGE L MARTINEZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:041208  |
| The Grantee or his Agent affirms and verifies that the Assignment of Beneficial Interest in a land trust is either  | The state of the s |
| Assignment of Beneficial Interest in a land trust is either foreign corporation authorized to do business of couring  | or a natural person an Illinois some   |
| foreign corporation authorized to do business of acquire and hole   | re and hold title to real estate in Illinois a   |
| partnership authorized to do business of acquire and hol-<br>recognized as a person and authorized to do business or of<br>State of Illinois.   | fitle to real estate in Illinois or other entity   |
| State of Illinois.  | aguite true to real estate under the laws of the   |
| Date Koamber 18 , 2008  |  |
| Signature: 🔨  | Granter of Agent   |
| Subscribed and swom to before me  | Grantec or Agent   |
| By the said   | <b>P</b>   |
| This _ 6 day of SCOMP 2008.  Notary Public  | OFFICIALISEAL JORGE L MARTY (EZ)   |
| Tomana  | MY COMMONON EMPIRE OF THE OF   |
| Jaka Aurria   | The state of the s |

Note: Any person who knowingly submits a false statement concerning the identity of Grantee shall be guilty of a Class C misdemeanor for the first offense and of a Class A misdemeanor for subsequent offenses.

(Attach to Deed or ABI to be recorded in Cook County, Illinois if exempt under provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)