

UNOFFICIAL COPY



Doc#: 0900554025 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/05/2009 10:09 AM Pg: 1 of 4

PARTIAL RELEASE

For and in consideration of ten dollars (\$10.00), and for other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the **HARRIS N.A.**, (formerly known as **HARRIS TRUST AND SAVINGS BANK**) (the "**Bank**"), a national association having an address at 111 W. Monroe Street, Chicago, Illinois 60603-4095, does hereby remise, release, convey and quit-claim unto **2200 WEST MADISON GROUP, LLC** (the "**Borrower**"), an Illinois limited liability company, having an address at 2222 Warren Boulevard, Chicago, Illinois, 60612, and unto its successors and assigns, all the right, title, interest, claim, or demand whatsoever the Bank may have acquired in, through, or by (i) that certain Mortgage, dated as of January 11, 2005, and recorded in the Recorder's Office of Cook County, Illinois, on January 18, 2005 as Document No. **071833230** (the "Mortgage"); (ii) that certain Construction Mortgage, dated as of June 25, 2005, and recorded in the Recorder's Office of Cook County, Illinois, on July 6, 2007 as Document No. **0718754156** (the "Construction Mortgage"); and (iii) that certain Assignment of Rents dated as of June 25, 2007, and recorded in the Recorder's Office of Cook County, Illinois, on July 6, 2007 as Document No. **0718754157** (the "Assignment of Rents") (the Mortgage, Construction Mortgage and Assignment of Rents collectively referred to herein as the "Mortgage Documents") in and to the property described in the attached Exhibit-A, situated in City of Chicago, County of Cook, State of Illinois.

This Release does not release any covenants, warranties, indemnities or other obligations of the Borrower or any other party under the Mortgage which by their terms expressly survive the release or termination of such Mortgage Documents; provided, however, that this Release shall act as a release and termination of all liens, claims and interests the Bank possesses under the Mortgage Documents to the extent that such liens encumber the real estate described in Exhibit-A hereto.

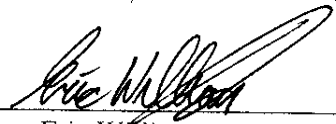
THIS IS A PARTIAL RELEASE and the Mortgage Documents described above shall continue in full force and effect as to other real estate described therein and not expressly released hereby or by any other instrument of record.

UNOFFICIAL COPY

IN TESTIMONY WHEREOF, the HARRIS N.A., as Lender, has caused this instrument to be executed in its behalf by its duly authorized officers this 20th day of November, 2008.

Bank:

HARRIS N.A., a national association

By: 
Name: Eric Williams
Title: Vice President

Property of Cook County Clerk's Office

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Tamela Carpenter, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Eric Williams, Vice President of the HARRIS N.A., who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such officer of such national association, appeared before me this day in person and acknowledged that (s)he signed, sealed and delivered said instrument as his (her) own free and voluntary act and as the free and voluntary act of said national association for the uses and purposes therein set forth.

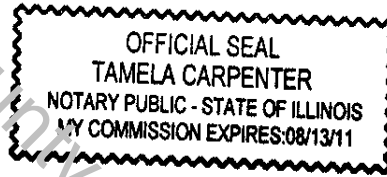
GIVEN under my hand and Notarial Seal this 20th day of November, 2008.

(SEAL)

Tamela Carpenter
Notary Public

My Commission Expires:

Tamela Carpenter
8-13-11



This Instrument Prepared By and After Recordation Return to:

Rex A. Palmer, Esq.
Mayer Brown LLP
71 South Wacker Drive
Chicago, Illinois 60606-4637

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

UNIT 2240-302, and LCE-4 IN 2200 WEST MADISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 65 THROUGH 71 BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14TH, 1853, AS DOCUMENT NUMBER 39021, AND ALSO LOTS 6 AND 7 IN PETER B. SMALL AND OTHER'S SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1864, AS DOCUMENT NUMBER 89932, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0824239056 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS

PARCEL 2:

UNIT PSU-10 IN 2200 WEST MADISON CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 65 THROUGH 71 BOTH INCLUDED, IN THE SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 14TH, 1853, AS DOCUMENT NUMBER 39021, AND ALSO LOTS 6 AND 7 IN PETER B. SMALL AND OTHER'S SUBDIVISION OF BLOCK 58 OF CANAL TRUSTEE'S SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1864, AS DOCUMENT NUMBER 89932, ALL IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0824239056 TOGETHER WITH ITS PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS