UNOFFICIAL CO

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

2853612

LOAN NO 2:

18988561

INVESTOR:

1667349878

POOL NO:

421202F

INVESTOR TYPE: FNMA

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-8931

Prepared By Evelia Barba

11:30:15 -26

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 122,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

3/18/98

executed by

JACK M. STORINO AND DONNA STORINO, HUSBAND AND WIFE

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

Mortgagee, and

recorded as

Instrument No.

98234086

on

3/25/98

in Pool.

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois

, covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereo i with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 12-24-303-038-0000



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Dated: 6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDENT
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)
On	V. WILLIAMS personally appeared
OX.	DZINSKI, VICE PRESIDENT,
is/are subscribed to the within instrument and ackn	ris of satisfactory evidence) to be the person(s) whose name(s) owledged to me that he/she/they executed the same in is/ her/their signature(s) on the instrument the person(s) or the ecute/ the instrument.
WITNESS my hand and official seal	
	V. WILLIAMS COMM. #1176741 NOTARY PUBLIC CALIFORNIA
NOTARY PUBLIC My commission expires 3/19/02 V. WILLIAM	ORANGE COUNTY My Comm. Expires MAR, 19, 2002
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92	7704
	T'S OFFICE

EXHIBIT A - LEGAL DESCRIPTION

LOT 34 IN BLOCK 1 IN JOHN J. RUTHERFORD'S FIFTH ADDITION TO MONT CLAIRE, BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF FRACTIONAL SECTION 24, LYING SOUTH OF THE INDIAN BOUNDARY TODORAN OF COUNTY CLOSELS OFFICE LINE, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, TLLINOIS.

2853612

99086153659