UNOFFICIAL CO

ILLINOIS

✓ COUNTY OF

COOK

LOAN NO 1:

0155564

LOAN NO 2:

11423093

INVESTOR:

0155564

POOL NO:

INVESTOR TYPE: FCNB

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704 6951

Prepared By Evelia Barba

12:11:16

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 151,050.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage dated

4/21/97

executed by

CHRISTOPHER HANLEY A. SINGLE MAN AND THOMAS HANLEY A SINGLE MAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 97281303

4/23/97

Page

, of Official Records in the office of the County Records, of

COOK

, covering the following described property: County, Illinois

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereowith interest, and all rights accrued or to accrue under said deed of trust.

PIN: 17-06-112-007-0000

99086107095



UNOFFICIAL COPY OF 3

Dated: 6/1/99		FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NBD MORTGAGE COMPANY	
	900 TOWER DRIVE, ST TROY, MICHIGAN 4809 By B, LADZINS VICE PRESI	SKI .	
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS		
On 8/23/99, before ne	v. Williams	personally appeared	
is/are subscribed to the within instrumen	e on the basis of satisfactory evidence) to be the and acknowledged to me that he/she/they exe ad that by 'as/ her/their signature(s) on the instructed, executed the instrument.	cuted the same in	
NOTARY PUBLIC My commission expires 3/19/02	V. WILLIAMS	NOTARY PUBLIC-CALIFORNIA OF ORANGE COUNTY My Comm. Expires MAR. 19, 2002	
Prepared By: Evelia Barba, BayView 3631 S. Harbor Blvd., Suite 200, Santa A		T'S OFFICE	

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT I IN GREYSTONE CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 32 IN BLOCK 9 IN DAVID S. LEE'S ADDITION TO CHICAGO IN SECTION 6, TOWNSHIP 39 NORTH, RANCE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY THE CHICAGO TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 31, 1996 AND KNOWN AS TRUST NUMBER 1102565 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 96779435, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE USE OF STORAGE LOCKER S-1 AND PARKING SPACE AS DELINEATED ON THE SURVEY AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 96779435, AS AMENDED FROM TIME TO TIME.

"MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGFE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE PASCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM.

"THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

99086107095

