UNOFFICIAL COMPUDER 1 of

ILLINOIS

COUNTY OF

COOK

LOAN NO 1:

0149922

LOAN NO 2: INVESTOR:

11367935 0149922

POOL NO:

INVESTOR TYPE: FCNB

WHEN RECORDED MAIL TO:

Bayview Portfolio Services, LLC 3631 S. Harbor Blvd., Suite 200

P O BOX 25079

Santa Ana, CA 92704-5951

Prepared By Evelia Barba

1999-10-26 12:15:36

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 152,000.00

FOR VALUE RECEIVED, the undersigned as Beneficia y ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P.O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date I

5/27/97

executed by

DENNIS LOFTON A SINGLE MAN AND WANDA NEWELL AN UNMARKED WOMAN

Mortgagor, to

FIRST CHICAGO NBD MORTGAGE COMPANY

900 TOWER DRIVE, TROY, MI 48098

Mortgagee, and

recorded as Instrument No. 97-380820

5/29/97 on

Book

Page

, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due therein with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 11-19-329-035-0000 AND 11-19-329-036-0000

99086106838

2064

MIN# 100010980000065044

MERS VRU Phone #: 1-888-679-6377

UNOFFICIAL COP \$\frac{9005891}{2} Page 2 of 3

Dated: 6/1/99	FIRST CHICAGO NBD MORTGAGE COMPANY F/K/A NE MORTGAGE COMPANY	3D
	900 TOWER DRIVE, STE. 8325 TROY, MICHIGAN 48098 By B. LADZINSKI VICE PRESIDENT	
STATE OF CALIFORNIA COUNTY OF ORANGE)) SS)	
On 8/23/99 , before ne,	V. WILLIAMS personally appe	arec
B. LV	ADZINSKI, VICE PRESIDENT,	
is/are subscribed to the within instrument and .ck	esis of satisfactory evidence) to be the person(s) whose name(s) mowledged to me that he/she/they executed the same in is/ her/their signature(s) on the instrument the person(s) or the lect ter the instrument. V. WILLIAMS	<u>(</u>
NOTARY PUBLIC My commission expires 3/19/02 V. WILLIA	MS COMM. #1176741 NOTARY PUBLIC-CALIFORNIA ORANGE COUNTY My Comm. Expires MAR. 19, 2002	0000
Prepared By: Evelia Barba, BayView PS 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 9	2704	•
	T'S OFFICE	

EXHIBIT A - LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

THAT PART OF LOT 1 IN FAGAN AND REISS' SUBDIVISION OF LOT 1 (EXCEPT THE EAST 100 FEET THEREOF) IN PLAT OF COMSOLIDATION OF LOTS 14, 15, 16, AND 17 IN BLUCK (IN INCLEMENT'S ADDITION TO EVANSTON, DESCRIBED AS FOLLOWS:

COMMENCING AT A SPINT ON THE SOUTH LINE OF SAID LOT 1, 25.36 FEET EAST OF THE SOUTH WEST CORNER THEREOF; THENCE MORTH ON THE CENTER LINE OF A PARTY WALL AND SAID CENTER LINE EXTENDED, A DISTANCE OF 70.65 FEET TO A POINT 25.16 FEET EAST O' THE WEST LINE OF SAID LOT 1; THENCE EAST 0.40 FEET TO A POINT IN THE CUNTER LINE OF A PARTY WALL; THENCE NORTH ON THE CENTER LINE OF SAID PARTY WALL, AND SAID CENTER LINE EXTENDED, 100 FEET TO A POINT IN THE NORTH LINE OF SAID LOT 1, 25.36 FEET EAST OF THE NORTH WEST CORNER OF SAID LOT 1 THENCE EAST ON SAID NORTH LINE 24.64 FEET TO THE MORTH EAST CORNER OF SAID LOT 1; THENCE SOUTH ON THE EAST LINE OF SAID LOT 1, 170.66 FEET IC THE SOUTH EAST CORNER THROF; THENCE WEST ON THE SOUTH LINE 24.84 FEET TO THE POINT OF DEGINNING.

ALSO THAT PART OF SAID LOT 1 LYING ABOVE A MORROUNTAL PLANE OF 30.32 CITY OF EVANSION DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 70.65 FEEL NORTH OF THE SOUTH LINE AND 25.56 FEEF EAST OF THE WEST LINE OF SAID LOT 1; THENCE NOW A DIRECENTER LINE OF A PARTY WALL 24.75 FEET TO A POINT 25.56 FEET EAST OF THE WEST LINE OF SAID LOT 1; THENCE WEST AT RIGHT ANGLES 2.78 FEET; PURNOR SOUTH AT RIGHT ANGLES 24.75 FEET; THENCE EAST AT RIGHT ANGLES 2.75 FEET TO THE POINT OF REGINNING.

EXCEPT THAT PART OF SAID LOT 1 LYING ADOVE A HORTZUNTAL PLANT OF 30.14 CITY OF EVANSION DATUM, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 32.45 FEET NORTH OF THE SOUTH LINE AND 23.27 FEET EAST OF THE WEST LINE OF SAID LOT 1, THENCE NORTH ON THE CENTER LINE OF A PARTY WALL 24.15 FEET TO A POINT 25.20 FEET EAST OF THE WEST LINE OF SAID LOT 1: THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 2.67 FCET; THENCE SOUTH AT RIGHT ANGLES 26.16 FEET; THENCE WEST AT RIGHT ANGLES 2.67 FCET TO THE POINT OF BEGINNING, ALL IN THE SOUTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIBOUS.

99086106838



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