

UNOFFICIAL COPY 09005907

8610/0364 51 001 Page 1 of 2
1999-10-26 13:11:09
Cook County Recorder 23.50



LOAN NO. 0150355248

SPACE ABOVE THIS LINE FOR RECORDER'S USE

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to Metropolitan Bank & Trust, 6001 Vanderhaven Drive, Mayfield Heights OH 44124 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 20, 1998, executed by Dayton A Williams and Janine W Williams

to THE CITIZENS NATIONAL BANK OF EVANSVILLE, AN INDIANA CORPORATION and whose address is 20 N.W. THIRD STREET, EVANSVILLE, IN 47708

recorded on 12-1-98 in Book/Volum: No. 3621, page(s) 0125
as Document No. 08082671, COOK County Records, State of Illinois, on real estate legally described as follows:

Lot 95 and the West 15 feet in Frank DeLugach Beverly Ridge, being a Subdivision of Lots 26 and 27 in King's Estate Subdivision in Evergreen Park, being in the Northwest Quarter of Section 12, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

2815 W. 98th St.
Evergreen Park, IL 60805

tax ID: 24-12-123-054

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

ASSIGNMENT OF REAL ESTATE MORTGAGE

Handwritten initials or signature

UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE MORTGAGE

PAGE 2 OF 2

This Instrument was prepared by:

SHARON O. DELL

(Official Seal)



SANDRA J. HICKMAN, Notary Public
Notary Public for the state of Indiana
My commission expires: 03-03-08
Resident of Porter County
, Notary Public

Sandra J. Hickman

to me personally known, who, being duly sworn by me, did say that he/she/they is/are the AVP of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

On DECEMBER 11, 1998 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Karen Matthews

STATE OF IN)
COUNTY OF Lake)
SS.)

Witness:

Witness:

Karen Matthews, AVP

Karen Matthews AVP

DATED: December 11, 1998

The Citizens National Bank of Evansville

LOAN NO. 0150355248