

UNOFFICIAL COPY

09005974

1999-10-26 11:27:15
Cook County Recorder 25.50

FMG #: 0000431277
NAME: JOHN HENRY MITCHELL JR
P/O DATE: 10/07/1999

AFTER RECORDING, FORWARD TO:
JOHN HENRY MITCHELL JR
10027 BENSLEY AVENUE

CHICAGO IL 60617

THIS INSTRUMENT PREPARED BY:
VICKIE A ROEMER
FLEET MORTGAGE GROUP, INC.
11200 W. PARKLAND AVE. DEPT 2602
MILWAUKEE, WI 53224

Tax Parcel #: 26071490740000



RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JOHN HENRY MITCHELL JR. AND HELEN HAYES MITCHELL, HIS WIFE

to MORTGAGE ASSOCIATES INC.

dated June 26th, 1970, and recorded on 07/06/1970 in Mortgage Record
page _____, and or Instrument # 21201930, of the
records in the office of the Recorder of COOK County, ILLINOIS

more particularly described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

10027 BENSLEY AVENUE
CHICAGO, IL 60617

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 19th day of October, 1999.

*FEDERAL NATIONAL MORTGAGE ASSOCIATION BY FLEET MORTGAGE CORP. F/K/A FLEET REAL ESTATE FUNDING CORP. AS ATTORNEY IN FACT

By Deana Friedel
DEANA FRIEDEL
Its ASSISTANT SECRETARY



FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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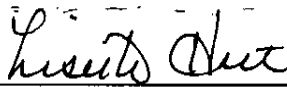
State of WISCONSIN)
County of MILWAUKEE)

Before me, the undersigned, a Notary Public in and for said County and State this 19th day of October
1999, personally appeared DEANA FRIEDEL the
ASSISTANT SECRETARY of

*FEDERAL NATIONAL MORTGAGE ASSOCIATION

who as such officer for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires: 05/22/2003



Notary Public
LISETTE HOLT



Property of Cook County Clerk's Office

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Property of Cook County Clerk's Office

THE SOUTH 28 FEET OF LOT 30 AND THE NORTH 12 FEET OF LOT 29 IN BLOCK 23 IN CALUMET TRUSTS SUBDIVISION NUMBER 2 A RESUBDIVISION OF BLOCKS 158 TO 161, 170 TO 173 IN SOUTH CHICAGO AS PER PLAT THEREOF RECORDED AS DOCUMENT 9224451 (IN THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE AND THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN SOUTH OF THE INDIAN BOUNDARY LINE AND THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN NORTH OF THE INDIAN BOUNDARY LINE) IN COOK COUNTY, ILLINOIS