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Document Prepared By:
Ronald E Meharg, 888-362-9638
 Recording Requested By:
USAA FEDERAL SAVINGS BANK
 When Recorded Return To:
DOCX LLC
1111 Alderman Drive
Ste #350
Alpharetta, GA 30005



Doc#: **0900503068** Fee: **\$38.00**
 Eugene "Gene" Moore RHSP Fee: **\$10.00**
 Cook County Recorder of Deeds
 Date: 01/05/2009 03:00 PM Pg: 1 of 2

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CRef#: **01/14/2009-PRef#:R060-POF**
 Date: **12/15/2008-Print Batch ID:67402**
 PIN/Tax ID #: **01-24-408-014-0000**
 Property Address:
4250 N COTTONWOOD TRAIL
HOFFMAN EST, IL 60195
 IL.mrsd-eR2.0 10/16/2008 2005(e) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **USAA FEDERAL SAVINGS BANK**, whose address is **10750 McDermott Freeway, San Antonio, TX 78288**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **ALAN R. THEILE AND MARY M. THEILE, HUSBAND AND WIFE**
 Original Mortgagee: **USAA FEDERAL SAVINGS BANK (USAA FSB)**

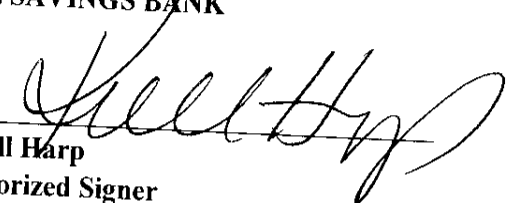
Date of Mortgage: **05/22/2003** Loan Amount: **\$75,000.00**
 Recording Date: **09/15/2003** Document #: **0325822042**

Legal Description: **THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COUNTY OF COOK IN THE STATE OF ILLINOIS TO WIT:**

LOT 14 BLOCK 25 POPLAR HILLS UNIT SIX, BEING A SUBDIVISION OF PARTS OF THE EAST ONE HALF OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 42 NORTH, RANGE 9 AND THE SOUTHWEST ONE QUARTER OF SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF IN THE RECORDER'S OFFICE OF COOK COUNTY, AUGUST 15, 1978 AS DOCUMENT NUMBER 24584537.

and recorded in the official records of the **County of Cook**, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/19/2008**.
USAA FEDERAL SAVINGS BANK


 Korell Harp
 Authorized Signer

[Handwritten initials]

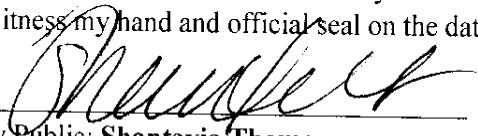
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State of GA

County of **Fulton**

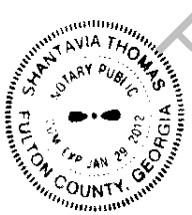
On this date of **12/19/2008**, before me the undersigned authority, personally appeared **Korell Harp**, personally known to me to be the person whose name is subscribed as the **Authorized Signer** of **USAA FEDERAL SAVINGS BANK**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Shantavia Thomas**

My Commission Expires: **01/29/2012**



Shantavia Thomas
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
January 29, 2012

Property of Cook County Clerk's Office