



Document Prepared By:
Ronald E Meharg, 888-362-9638
Recording Requested By:
Midland Mortgage Co.
When Recorded Return To:
DOCX LLC
1111 Alderman Drive, #350
Alpharetta, GA 30005

Doc#: **0900503073** Fee: **\$38.00**
Eugene "Gene" Moore RHSP Fee: **\$10.00**
Cook County Recorder of Deeds
Date: **01/05/2009 03:00 PM** Pg: **1 of 2**

MID	000	0040286824
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CRef#: **01/04/2009-PreRef#:R058-POF**
Date: **12/05/2008-Print Batch ID:67630**
PIN/Tax ID #: **28231190070000**
Property Address:
3715 BLACKSTONE AVE
MARKHAM, IL 60428
ILmrsd-cR2.0 10/16/2008 2008(c) by DOCX LLC



MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, whose address is **999 N.W. Grand Boulevard, Oklahoma City, OK 73118**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

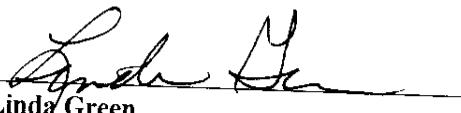
Original Mortgagor(s): **PAUL SMITH, A BACHELOR**
Original Mortgagee: **CROWN MORTGAGE CO.**
Date of Mortgage: **03/31/1986** Loan Amount: **\$34,250.00**
Recording Date: **04/01/1986** Document #: **3505000**

Legal Description: **LOT 3 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S SOUTHTOWN MANOR UNIT NO. 2, BEING A SUBDIVISION IN THE NORTHWEST FRACTIONAL 1/4, SOUTH OF THE INDIAN BOUNDARY LINE, OF SECTION 23, TOWNSHIP 36 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

and recorded in the official records of the **County of Cook, State of Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **12/23/2008**.

MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION


Linda Green
Vice President



UNOFFICIAL COPY

State of GA

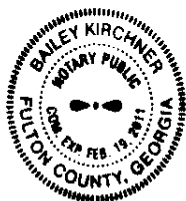
County of **Fulton**

On this date of **12/23/2008**, before me the undersigned authority, personally appeared **Linda Green**, personally known to me to be the person whose name is subscribed as the **Vice President** of **MIDFIRST BANK, A FEDERALLY CHARTERED SAVINGS ASSOCIATION**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Bailey Kirchner**
My Commission Expires: **02/19/2011**



Bailey Kirchner
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
February 19, 2011

Property of Cook County Clerk's Office